

UNITED STATES M. O. C. O. COPY
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
SUBMIT COPY (Other instruction verse side) ATT-1 re-Form approved, Copy 651
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

NM-077639

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. OIL WELL ☐ GAS WELL ☐ OTHER Subsequent

2. NAME OF OPERATOR

Chaparral Production, Inc.

3. ADDRESS OF OPERATOR

P. O. Box 1222, Oklahoma City, Oklahoma 73101

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1980' from North & West lines of Section 14, T-24S, R-25E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3906.1 GR

7. UNIT AGREEMENT NAME

Juniper Canyon Unit

8. FARM OR LEASE NAME

Juniper Canyon Unit

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

W. C.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

14, T-24S, R-25E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐FULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☒ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Date Work Performed	Pipe Size	Setting Depths	Cementing Details
9-24-71	20"	35'	3 yds. Ready Mix dumped around pipe
9-30-71	13 3/8	1280'	850 sx. Lite Wt. plus 200 sx. Class C
10-17-71	9 5/8	5463'	300 sx. Class H
11-5-71	7 5/8	Top 5403' Bottom 9010'	275 sx. Lite Wt. 300 sx. Class H

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

President

DATE

4-27-73

(This space for Federal or State office use)

APPROVED BY

TITLE

DISTRICT ENGINEER

DATE

MAY 1 1973

CONDITIONS OF APPROVAL, IF ANY: