

**NEW MEXICO**  
**C . CONSERVATION COMMIE ON**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

**GAS SUPPLEMENT NO. (NW) (SE)** AR 152 **DATE** 10-29-73

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

**Date of Connection** \_\_\_\_\_ **Date of First Allowable or Allowable Change** \_\_\_\_\_  
**Purchaser** Llano Inc. & Transwestern Pipeline Co **CO** South Carlsbad Morrow  
**Operator** The Superior Oil Co. **Lease** Stephens A Com.  
**Well No.** 1 **Unit Letter** N **Sec** 7 **Twp.** 23 **Rnge.** 27  
**Dedicated Acreage** 317.68 **Revised Acreage** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**Acreage Factor** 1.00 **Revised Acreage Factor** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**Deliverability** \_\_\_\_\_ **Revised Deliverability** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**A x D Factor** \_\_\_\_\_ **Revised A x D Factor** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**Split Connection** L I 7-25-73  
TWP 10-9-73 *W.A. Gressett* **DIST. #** 2

**CALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	PREV. ALLOW	REV. ALLOW.	PREV. PROD.	REV. PROD.	REMARKS
JANUARY						
FEBRUARY						
MARCH						
APRIL						
MAY						
JUNE						
JULY						
AUGUST						
SEPTEMBER						
OCTOBER						
NOVEMBER						
DECEMBER						
TOTALS						
ALLOWABLE PRODUCTION DIFFERENCE - - - - -						
Sept. SCHEDULE O/U STATUS - - - - -						
REVISED Sept. O/U STATUS - - - - -						
EFFECTIVE IN Dec. SCHEDULE - - - - -						
PREVIOUS PERIOD ADJUSTMENTS - - - - -						
						CURRENT CLASSIFICATION N TO M

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

**Purchaser** \_\_\_\_\_ **Pool** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Operator** \_\_\_\_\_ **Lease** \_\_\_\_\_  
**Well No.** \_\_\_\_\_ **Unit Letter** \_\_\_\_\_ **Sec** \_\_\_\_\_ **Twp.** \_\_\_\_\_ **Rnge.** \_\_\_\_\_  
**Effective date of Shut-in** \_\_\_\_\_ **Reason for Shut-In** \_\_\_\_\_

A. L. PORTER, Jr., Director

By

*[Signature]*