



OIL CONSERVATION COMMISSION

STATE OF NEW MEXICO
P. O. DRAWER DD - ARTESIA

88210

February 1, 1973

GOVERNOR
BRUCE KING
CHAIRMAN

LAND COMMISSIONER
ALEX J. ARMJO
MEMBER

STATE GEOLOGIST
A. L. PORTER, JR.
SECRETARY - DIRECTOR

David Fasken
608 First National Bank Building
Midland, Texas 79701

ATTENTION: Mr. Henry

Re: Walker Draw Unit
#1-H-16-23-23
Eddy County, N. M.

Gentlemen:

We are returning the enclosed Forms C-105 on the subject
well for additional information.

Please give a more detailed Formation Record.

Sincerely yours,

A handwritten signature in cursive script, reading "W. A. Gressett".

W. A. Gressett
Supervisor, District II

WAG/ep
Encs.



OIL CONSERVATION COMMISSION

STATE OF NEW MEXICO
P. O. DRAWER DD - ARTESIA
88210

January 18, 1973

GOVERNOR
BRUCE KING
CHAIRMAN

LAND COMMISSIONER
ALEX J. ARMIJO
MEMBER

STATE GEOLOGIST
A. L. PORTER, JR.
SECRETARY - DIRECTOR

David Fasken
608 First National Bank Bldg.
Midland, Texas 79701

Re: Walker Draw Unit
#1-H-16-23-23
Eddy County, N. M.

Gentlemen:

To complete our records on the subject well, please file the following reports:

1. Form C-103 Subsequent Report of P & A.
2. Form C-105 Well Completion Report and Log and a summary of all special tests conducted including drill stem tests.

Sincerely yours,

A handwritten signature in cursive script, reading "W. A. Gressett".

W. A. Gressett
Supervisor, District II

WAG/ep