Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

C \ S F Form C-103 Revised 1-1-89

District Office	27.	total coe Bepartite it	Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL ARINO
			WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 8 RECEIVED		8 REGERVED	3001520808
			5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		SEP 1 0 1993	STATE FEE X
		0E1 - 0 1000	6. State Oil & Gas Lease No.
0144000444077		Q. 1., D.	20808
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			
			7. Lease Name or Unit Agreement Name
(FORM C-101) FOR SUCH PROPOSALS.)			- Breathan Limite
1. Type of Well:			1
OIL GAS WELL X OTHER			
2. Name of Operator	OTHER	·	YATES-KING
NATIONAL ENERGY GROUP	TNC		8. Well No.
3. Address of Operator	, INC.	· · · · · · · · · · · · · · · · · · ·	1.
	CUITER 1400 PATTAGE	. 55.04	9. Pool name or Wildcat
4. Well Location	SUITE 1400 DALLAS, T	X /5206	STRAWN
Unit Letter K: 198	O Feet From The SOUTH	Line and19	80 Feet From The WEST Line
22			Line
Section 22	Township 23S R	ange 26E	NMPM EDDY County
<i>\ </i>	10. Elevation (Show whether	DF, RKB, RT, GR, etc.)	Y/////////////////////////////////////
X/////////////////////////////////////	3313 GL		
11. Check A	Appropriate Box to Indicate	Nature of Notice, Re	POOR Or Other Data
	2.11101110.	SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	•	CASING TEST AND CE	
OTHER:	·	OTHER: ACID JO	
10 D 7 D		į.	
12. Describe Proposed or Completed Operation work) SEE RULE 1103	ons (Clearly state all pertinent details, ar	id give pertinent dates, includ	ing estimated date of starting any proposed
work) SEE RULE 1103.			any proposa
ACIDIZE STRAWN 10469-76	W/2000 CAT 15% BC1		
	"/2000 GAL 13% HC1.	•	
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			·
			·

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE PRODUCTION MANAGER

DATE 9/7/93

TYPE OR PRINT NAME THOMAS A. RUBIS

TELEPHONE NO. 214-692-9211

(This space for State Use) ORIGINAL SIGNED BY

MIKE WILLIAMS

APPROVED BY SUPERVISOR, DISTRICT II

CONDITIONS OF APPROVAL, IF ANY: