

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural ResourcesOIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104

Revised July 28, 2000

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OCD - ARTESIA 5 Copies

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                             |                                           |                               |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| Operator name and Address<br><b>Sanders and Smith LC</b><br><b>3602 Washington Ave., Annville, TX 77401</b> |                                           | OGRID Number<br><b>025848</b> |
| Reason for Filing Code/ Effective Date<br><b>A0</b>                                                         |                                           |                               |
| API Number<br><b>30-015-20950</b>                                                                           | Pool Name<br><b>Frontier Hills Strawn</b> | Pool Code<br><b>77190</b>     |
| Property Code<br><b>009945</b>                                                                              | Property Name<br><b>Allied State</b>      | Well Number<br><b>001</b>     |

**II. Surface Location**

| U/I or lot no. | Section   | Township   | Range      | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County      |
|----------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>I</b>       | <b>10</b> | <b>23S</b> | <b>26E</b> |         | <b>1980</b>   | <b>FSL</b>       | <b>990</b>    | <b>FEL</b>     | <b>Eddy</b> |

**Bottom Hole Location**

| U/I or lot no.       | Section                      | Township                              | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County      |
|----------------------|------------------------------|---------------------------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|-------------|
| <b>I</b>             | <b>10</b>                    | <b>23S</b>                            | <b>26E</b>          |                      | <b>1980</b>           | <b>FSL</b>       | <b>990</b>    | <b>FEL</b>     | <b>Eddy</b> |
| Use Code<br><b>E</b> | Producing Method<br><b>F</b> | Gas Connection Date<br><b>1/11/74</b> | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |             |

**III. Oil and Gas Transporters**

| Transporter OGRID | Transporter Name and Address                                                                  | POD            | O/G        | POD ULSTR Location and Description |
|-------------------|-----------------------------------------------------------------------------------------------|----------------|------------|------------------------------------|
| <b>015694</b>     | <b>Nu Vajo Refining Co. Trans. Portation</b><br><b>PO Box 159</b><br><b>Artesia, NM 88211</b> | <b>2244410</b> | <b>011</b> |                                    |
|                   |                                                                                               |                |            |                                    |
|                   |                                                                                               |                |            |                                    |
|                   |                                                                                               |                |            |                                    |
|                   |                                                                                               |                |            |                                    |
|                   |                                                                                               |                |            |                                    |
|                   |                                                                                               |                |            |                                    |

**IV. Produced Water**

| POD            | POD ULSTR Location and Description |
|----------------|------------------------------------|
| <b>2244450</b> |                                    |

**V. Well Completion Data**

| Spud Date      | Ready Date           | TD            | BTBD                  | Perforations        | DHC, MC   |
|----------------|----------------------|---------------|-----------------------|---------------------|-----------|
| <b>9/15/73</b> | <b>1/10/74</b>       | <b>11,935</b> | <b>11,909</b>         | <b>10,247 - 277</b> | <b>MC</b> |
| Hole Size      | Casing & Tubing Size | Depth Set     | Sacks Cement          |                     |           |
| <b>17 1/2"</b> | <b>13 3/8"</b>       | <b>419</b>    | <b>400 to Surface</b> |                     |           |
| <b>14"</b>     | <b>8 5/8"</b>        | <b>5420</b>   | <b>820</b>            |                     |           |
| <b>11 7/8"</b> | <b>5 1/2"</b>        | <b>11935</b>  | <b>640</b>            |                     |           |

**VI. Well Test Data**

| Date New Oil    | Gas Delivery Date | Test Date      | Test Length  | Tbg. Pressure | Csg. Pressure        |
|-----------------|-------------------|----------------|--------------|---------------|----------------------|
| <b>11/05/74</b> | <b>1/10/74</b>    | <b>1/10/74</b> | <b>4 hrs</b> | <b>4335</b>   | <b>0</b>             |
| Choke Size      | Oil               | Water          | Gas          | AOF           | Test Method          |
| <b>Various</b>  | <b>6.5</b>        | <b>-0-</b>     | <b>-0-</b>   |               | <b>Back Pressure</b> |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Title:

Date:

**Currie Smith****mgt Sanders and Smith LC****9/14/00**

Phone:

**806-353-8619**

Approved by:

Title:

Approval Date:

OIL CONSERVATION DIVISION