| <del></del>   |                                |        |  |  |
|---|--------------------------------|--------|--|--|
| NO. OF COPIES RECEIVED  | 2                              | ,[     |  | Form C-103   |
| DISTRIBUTION  | <u> </u>                       |        |  | Supersedes Old<br>C-102 and C-103  |
| SANTA FE  | 1                              |        | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65   |
| FILE  | 1.1                            |        | RECEIVED   |  |
| U.S.G.S.  |                                |        |  | 5a. Indicate Type of Lease   |
| LAND OFFICE   |                                |        | D.C 1071   | State X Fee.   |
| OPERATOR  | 1                              |        | DEC 1 1 <b>1974</b>  | 5. State Oil & Gas Lease No.   |
|   | •                              |        | •  | K-4400   |
| (DO NOT USE THIS FO   |                                |        |  |  |
| 1.  |                                |        |  | 7. Unit Agreement Name   |
| OIL GAS WELL WEL  |                                |        | OTHER. Dry Hole  |  |
| 2. Name of Operator   |                                |        |  | 8, Farm or Lease Name  |
| Jake L. Hamon   |                                |        |  | State K-4400   |
| 3. Address of Operator  |                                |        |  | 9. Well No.  |
| 611 The Petroleum Building, Midland, Texas 79701                      |                                |        |  | 1  |
| 4. Location of Well   | 10. Field and Pool, or Wildcat |        |  |  |
| F   |                                | 7      | North Line and 2021 FEET FROM  | The state of the s |
| UNIT LETTER   | •                              |        | FEET FROM THE LINE AND FEET FROM   | mmmmmmm  |
| THE West  | LINE, :                        | SECTIO | 10 TOWNSHIP 23-S RANGE 26-E NMPM.  |  |
| mmmm  | 777                            | TT     | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |
|   |                                |        | 3313.8 GR  | Eddy   |
| 16.   | 777.                           | 7777   |  |  |
| • • •   | Che                            | eck /  | ppropriate Box To Indicate Nature of Notice, Report or Otl   | her Data   |
| NOTI  | CEC                            | FIN    | TENTION TO: SUBSEQUENT   | REPORT OF:   |
| _   |                                |        |  |  |
| PERFORM REMEDIAL WORK   | _]                             |        | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING  |
| TEMPORARILY ABANDON   |                                |        | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING  |                                |        | CHANGE PLANS CASING TEST AND CEMENT JOB  |  |
|   |                                |        | CHANGE PLANS CASING TEST AND CEMENT JOB FINAL CLEANUP  |  |
| OTHER   |                                |        |  |  |
|   |                                |        |  |  |
| 17. Describe Proposed or Co<br>work) SEE RULE 1103.                   | omplet                         | ed Op  | erations (Clearly state all pertinent details, and give pertinent dates, including   | estimated date of starting any proposed  |
| ,   |                                |        | •  |  |
|   |                                |        |  | . •  |
| This location has been leveled and is now ready for final inspection. |                                |        |  |  |
|   |                                |        |  |  |
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|   |                                |        |  |  |
|   |                                |        |  |  |
| 18. I hereby certify that the   | inform                         | nation | above is true and complete to the best of my knowledge and belief.   |  |
|   |                                |        |  |  |
| SIGNED STATE  | 1                              | 1_     | Production Foreman   | 12-9-74  |
|   |                                |        | The state of the s |  |
|   | .)                             | _      |  |  |
| J. V.   |                                | Spi    | TITLE OIL AND GAS INSPECTOR  | DATEDEC 17 1974  |
| APPROVED BY   | m                              | 7//    | amus III La  |  |

CONDITIONS OF APPROVAL, IF ANY: