# NEW MEXICO OIL CONSERVATION COMMISSION F. O. POL ROSS

#### BANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (NW) (SE) AR-288

DATE 7-28-75

## NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE

### ALL VOLUMES EXPRESSED IN MCF

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

| Date of Connection3-20-75'            |          |              | D           | Date of First Allowable or Allowable Change |             |                          |                            |  |  |  |
|---------------------------------------|----------|--------------|-------------|---|-------------|--------------------------|----------------------------|--|--|--|
| Purchaser Llano, Inc.                 |          |              |             | Pool Burton Flat Morrow                     |             |                          |                            |  |  |  |
| Operator Monsanto Company             |          |              |             | Lease Avalon Hills Com                      |             |                          |                            |  |  |  |
| Well No                               | 1        | Uni          | t Letterl   | <u> </u>                                    | <b>c.</b> 7 | Twp21                    |                            |  |  |  |
| Dedicated Accesse                     |          | 314          |             | Revised Acreage                             |             | Difference               |                            |  |  |  |
| A approx Fortat                       |          | - 98         |             | Revised Acresce Factor                      |             | Difference               |                            |  |  |  |
| Deliverability                        |          |              |             | Revised Deliverability                      |             | Difference               |                            |  |  |  |
| A x D Factor                          |          |              |             | Revised A x D Factor                        |             | Difference               | الاستقادي فعجم فحجا فالعام |  |  |  |
|                                       |          |              |             |   | W.          | a Grennett gew           | DIST. # 2                  |  |  |  |
| New connection (N) (AOF 2542          |          |              | F 25423MC   | F)  |             | Gen                      | Jun                        |  |  |  |
| CALCULATION OF SUPPLEMENTAL ALLOWABLE |          |              |             |   |             |                          |                            |  |  |  |
| MONTH                                 | 3 OF MO. | PREV, ALLOW  | REV. ALLOW. | PREV. PROD.                                 | REV. PROD.  | REMARKS                  | <u></u>                    |  |  |  |
| JANUARY                               | <u> </u> |              |             |   |             |                          |                            |  |  |  |
| FEBRUARY                              |          |              |             |   |             |                          |                            |  |  |  |
| MARCH                                 |          |              |             |   |             |                          |                            |  |  |  |
| APRIL                                 |          |              |             |   |             |                          |                            |  |  |  |
| MAY                                   |          |              |             |   |             |                          |                            |  |  |  |
| JULE                                  |          |              |             |   |             |                          |                            |  |  |  |
| JULY                                  |          |              |             |   |             | RECEIVED                 | 2                          |  |  |  |
| AUGUST                                | 1,000    |              | 147022      |   |             | RELEIV                   |                            |  |  |  |
| SEPTEMBER                             |          |              |             |   |             |                          |                            |  |  |  |
| OCTOBER                               |          |              |             |   |             | AUG 1 5 1975             |                            |  |  |  |
| NOVEMBER                              |          | <u> </u>     |             |   |             |                          |                            |  |  |  |
| DECEMBER                              |          |              |             |   |             | . <b>C. C</b> .          |                            |  |  |  |
| TOTALS                                | L        | <u> </u>     |             |   |             | ARTESIA, OFFICE          |                            |  |  |  |
|                                       |          | U DIFFERENCE |             |   |             | 1                        |                            |  |  |  |
| June                                  |          | E O/U STATUS |             |   |             |                          |                            |  |  |  |
| REVISED                               | June     | 0/U STATUS   |             |   |             |                          |                            |  |  |  |
| EFFECTIVE                             | IN Sept  | SCHEDU       | <u>LE</u>   | L   |             |                          |                            |  |  |  |
| PREVIOUS PERIOD ADJUSTMENTS           |          |              |             |   |             | CURRENT CLASSIFICATION I | N OT DR                    |  |  |  |

### NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance:

| Purchaser                            |              | Pool               | Date                                   | Date |  |
|--------------------------------------|--------------|--------------------|--|------|--|
| Operator                             |              | Lease              |  |      |  |
| 1                                    | TInit Letter | Sec                | TwpRnge                                |      |  |
| Well No<br>Effective date of Shut-in |              | Reason for Shut-In | • ~                                    |      |  |
| -                                    |              |                    | ······································ |      |  |

JOE D. RAMEY, XXXXXXBQRYERX IS, Director apteina By.