| NO. OF COPIES RECEIVED 3 DISTRIBUTION 1 SANTA FE 1 FILE 1 U.S.G.S. 1 LAND OFFICE 1 OPERATOR 1 | NEW MEXICO OIL CONSERVATION COMMISSION RECEIVED JUN 21 1974 | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 Sa. Indicate Type of Lease State Fee X 5. State Oll & Gas Lease No. |
|---|--|--|
| SUNDR | RY NOTICES AND REPORTS ON WELLS D. C. C. OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVER. TION FOR PERMIT | 7. Unit Agreement Name |
| OIL GAS WELL X 2. Name of Operator Union Oil Company of | OTHER- California | 8. Farm or Lease Name Walterscheid Com. 9. Well No. |
| 3. Address of Operator P.O. Box 671 - Midlan | • | 1 10. Field and Pool, or Wildcat |
| | 840 FEET FROM THE SOUTH LINE AND 1980 FEET | |
| THE Vest LINE, SECT | 10N TOWNSHIP RANGE | I2. County |
| | 15. Elevation (Show whether DF, RT, GR, etc.) 3072.5' GR | Eddy |
| | Appropriate Box To Indicate Nature of Notice, Report o SUBSEQU | or Other Data UENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JQB | ALTERING CASING |
| OTHER | (Charles tate all pertipent details, and give pertipent dates, inc | the stand date of starting any proposed |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any pro work) SEE RULE 1103.

3-6-74 through 3-21-74 Drilled 12½" hole to 5370'

Ran & cemented 5349' 9-5/8", 47#, N-80 casing at 5368'with 2200 sx Dowell Lightweight followed by 500 sx Class "H". Cement did not circulate. Cemented 9-5/8" x 13-3/8" annulus with 350 sx Dowell Lightweight. Waited on cement 18 hours. Tested casing and B.O.P. to 1500 psi. for 30 minutes. OK. Started drilling new $8\frac{1}{2}$ " hole at 9:00 AM, March 23, 1974.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED Milleuhe | TITLE District Drilling Supt | DATE JUNE 18, 1974 |
|-----------------------------|------------------------------|--------------------|
| APPROVED BY TO PROVIDE Suct | TITLE OIL AND GAS INSPECTOR | JUN 2 4 1974 |

| CONDITIONS OF APPROVAL, IF A | CONDITIONS | OF | APPROVAL, | ١F | ANY |
|------------------------------|------------|----|-----------|----|-----|
|------------------------------|------------|----|-----------|----|-----|