

NEW MEXICO OIL CONSERVATION COMMISSION, V E L

JUL 2 1974

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| K-4046                                                                 |

SUNDRY NOTICES AND REPORTS ON WELLS ARTESIA, OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                        |                                |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER = DRY HOLE =                              | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                                    | TRAIL CANYON UNIT              |
| 3. Address of Operator                                                                                                 | 8. Farm or Lease Name          |
| BOX 68, HOBBS, N. M. 88240                                                                                             | 9. Well No.                    |
| 4. Location of Well                                                                                                    | 10. Field and Pool, or Wildcat |
| UNIT LETTER D, 900 FEET FROM THE NORTH LINE AND 500 FEET FROM THE WEST LINE, SECTION 11 TOWNSHIP 24-S RANGE 23-E NMPM. | WILDCAT                        |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                          | 12. County                     |
| 4390' R.D.B.                                                                                                           | EDDY                           |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                          |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well physically abandoned 7-8-74. Well plugged from 10749' back to 450' and turned over to owner of X Bar Ranch for use as a water well. (AFFIDAVIT ATTACHED)  
Cement plugs set as follows: 40sf each interval, 10,140'-10,240', 8920'-9020', 7988'-8088', 4700'-4800', 2576'-2676', 550'-450'. Only mud between all intervals. Location to be cleaned & levelled.

TD-10749'  
20" CSA 31'-Circ  
13 3/8" 418'-Circ  
8 3/8" 2626'-Circ.

TOPS: Barnett- 10,600'  
Morrow- 10,190'  
Strawn 8,970'  
Wolf 8,038'  
3rd BS 6,718'  
2nd BS 4,766'

Bono S. 1850'  
Del 1324'

see lid  
ID-20  
2-14-75  
passed 4  
10-30-75

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Roy Dyakum ADMINISTRATIVE ASSISTANT DATE JUL 19 1974

2- NMOCC- Aler  
1- Dwy  
1- Susp  
1- APPROVED BY [Signature]  
1- J. NEXCO  
CONDITIONS OF APPROVAL, IF ANY:  
1- So Roy Co  
1- P. R. Bass  
1- Mrs. J. B. FOSTER  
DATE MAY 21 1975