

Submit 3 Copies
to Appropriate
District Office
DISTRICT I

1625 N. French Drive, Hobbs, NM 88240

DISTRICT II

811 S. First Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

Form C-103
Revised 1-1-89

CISA
BP

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-015-21277
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator STRATA PRODUCTION COMPANY		6. State Oil & Gas Lease No. K-6600
3. Address of Operator P.O. BOX 1030, ROSWELL, NEW MEXICO 88202-1030		7. Lease Name or Unit Agreement Name Nash Unit
4. Well Location Unit Letter H : 1980 Feet From The North Line and 660 Feet From The East Line Section 13 Township 23 South Range 29 East NMPM Eddy County		8. Well No. #1
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3005' GR		9. Pool Name or Wildcat Nash Draw Brushy Canyon

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <u>Recompletion</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103

07/22/02: MIRU. Prep to recomplete.

07/23/02: TIH w/tools. Spot acid. TOH. SD.

07/24/02: RU wireline. TIH w/4" casing gun. Perf 7 .42 holes as follows: 5750', 51, 52, 53, 54, 55, 56'. TOH w/guns. RU and acidize w/1200 gallons 7-1/2% NeFe. RU swab.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kelly M. Britt TITLE PRODUCTION RECORDS DATE 07/25/2002
TYPE OR PRINT NAME Kelly M. Britt TELEPHONE NO. 505-622-1127 Ext 15

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY [Signature]
CONDITIONS OF APPROVAL, IF ANY:

DATE AUG 1 2002

* Open to use BCP