District I PO Box 1980, Hobbs. NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III

State of New Mexico
Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

2040 South Pacheco

| 1000 Rio Braz:<br>District IV<br>2040 South Pa | checo, S                    | anta Fe, NM 87                        | 505                          | :   | Santa   | Fe, NM 87                             | 7505                      |                       |                                     |                                     |                                  | ENDED REPOR         |   |  |
|--|-----------------------------|---------------------------------------|------------------------------|---|---|---------------------------------------|---------------------------|-----------------------|-------------------------------------|-------------------------------------|----------------------------------|---------------------|---|--|
| <u>l</u>                                       |                             | REQUES                                |                              |   |   | AND AUT                               | HORIZ                     | ZATIO                 | N TO TRA                            |                                     |                                  |                     | _ |  |
| RICKS EXP                                      | LORAT                       | ION, INC.                             | ¹ Operator nar               | me and Addres                                 | ss  |                                       |                           |                       |                                     | <sup>2</sup> OGRID Number<br>168489 |                                  |                     |   |  |
| 210 PARK / 3000 OKLAI                          |                             |                                       |                              |   |   |                                       |                           |                       | <sup>3</sup> Reason for Filing Code |                                     |                                  |                     |   |  |
| OKLAHOM,                                       |                             |                                       |                              |   |   |                                       |                           |                       |                                     | CH 3-1                              | -00                              |                     |   |  |
| 4 A I  | PI Numbe                    | er                                    | <u> </u>                     |   |   | <sup>5</sup> Pool Nam                 | ie                        | <u> </u>              |                                     |                                     | 6 P                              | ool Code            | _ |  |
| 30 - 0 15-21504 √ INDIAN I                     |                             |                                       |                              |   |   | DRAW - DELAWARE                       |                           |                       |                                     |                                     | 33720                            |                     |   |  |
| 7 Pro  | operty Co                   | ode                                   |                              | <sup>8</sup> Property Name OLD INDIAN DRAW UT |   |                                       |                           |                       |                                     |                                     | <sup>9</sup> Well Number         |                     |   |  |
| 11 10 0  | 760                         | 14                                    | <u></u>                      |   | OLD   | INDIAN DRA                            | W U I                     |                       |                                     |                                     |                                  | 3                   |   |  |
| Ul or lot no.                                  | Section                     | e Location Township                   |                              | Lot Idn                                       | Fee   | t from the                            | North/Sc                  | outh Line             | Feet from the                       | East/West line                      |                                  | County              |   |  |
| В  | 19                          | 22                                    | 28                           |   |   | 660                                   | NOI                       | RTH                   | 1980                                | EA                                  | ST                               | EDDY                |   |  |
| 11 [   | Botton                      | n Hole Lo                             | cation                       |   |   |                                       | ····                      |                       |                                     |                                     |                                  |                     |   |  |
| UI or lot no.                                  | Section                     | Township                              | Range                        | Lot Idn                                       | Fee   | t from the                            | North/So                  | outh Line             | Feet from the                       | East/West line                      |                                  | County              |   |  |
|  | 13.5                        |                                       | 1 14 0 2 2                   | Connection De                                 | 1   | <sup>15</sup> C-129 Pern              | oit Number                |                       | <sup>6</sup> C-129 Effective [      | )ata                                | 17.0                             | 129 Expiration Date | _ |  |
| <sup>12</sup> Lse Code<br>F                    | 13 Prodi                    | ucing Method C<br>P                   | ode Gas                      | Connection Da                                 | ate   | · · C-125 Fein                        | niit tadiribei            |                       | - C-129 Litective t                 | Jace                                | 0-                               | 123 Expiration Date |   |  |
|  | nd Ga                       | s Transpo                             |                              |   | L   | · · · · · · · · · · · · · · · · · · · | <del> </del>              |                       |                                     |                                     |                                  |                     |   |  |
| 18 Transport                                   | <sup>19</sup> Transporter N | <sup>20</sup> PC                      | )D                           | <sup>21</sup> O/G                             | <sup>22</sup> POD ULSTR Location<br>and Description |                                       |                           |                       | _                                   |                                     |                                  |                     |   |  |
| OGRID  |                             | and Address AMOCO PL                  |                              |   |   |                                       |                           |                       |                                     | and De                              | escription                       | 1                   | _ |  |
| 138648   |                             | P.O. BOX 702068                       |                              |   |   | 40501                                 | 405010 O                  |                       |                                     |                                     |                                  |                     |   |  |
|  |                             | TULSA, OK                             | /14/0                        |   |   |                                       |                           |                       |                                     |                                     |                                  |                     |   |  |
|  |                             |                                       |                              |   |   |                                       | <del></del>               |                       |                                     |                                     |                                  |                     | _ |  |
|  |                             |                                       |                              |   | 40503   | 30                                    | G                         |                       |                                     |                                     |                                  |                     |   |  |
| <del> </del>                                   |                             |                                       |                              |   |   |                                       |                           |                       |                                     |                                     |                                  |                     |   |  |
|  |                             |                                       |                              |   |   |                                       |                           |                       |                                     | -                                   |                                  |                     |   |  |
|  |                             |                                       |                              |   |   |                                       |                           |                       |                                     |                                     |                                  |                     |   |  |
|  |                             |                                       |                              |   |   |                                       |                           |                       | -                                   |                                     |                                  |                     |   |  |
|  |                             |                                       |                              |   |   |                                       |                           |                       |                                     |                                     |                                  |                     |   |  |
| IV. Produ                                      | uced \                      | Vater                                 |                              |   |   |                                       | <u> </u>                  |                       |                                     |                                     |                                  |                     |   |  |
| <sup>23</sup> P<br>405                         | OD<br>050                   |                                       |                              |   |   | <sup>24</sup> POD UI                  | LSTR Loca                 | tion and D            | escription                          |                                     |                                  |                     |   |  |
|  |                             | letion Dat                            |                              |   | 27.70   | <u> </u>                              | 20 00                     |                       | 26.0                                |                                     | <del>-  </del> ;                 | ODLIC DC MC         | _ |  |
| <sup>25</sup> Spud Date                        |                             | <sup>26</sup> Ready Date <sup>2</sup> |                              |   | 27 TD   | TD 28 PBTD                            |                           | טו                    | <sup>29</sup> Perforat              |                                     | tions 30 DHC, DC, MC             |                     |   |  |
|  | <sup>31</sup> Hole S        | ize                                   | 32 C                         | asing & Tubing                                | Size  |                                       | 3                         | <sup>3</sup> Depth Se | <br>et                              |                                     | 34 Sacl                          | ks Cement           | _ |  |
|  |                             | ·                                     |                              | <u>~</u>                                      | -   |                                       |                           | <del></del>           |                                     |                                     |                                  |                     |   |  |
|  |                             | ··                                    |                              |   |   |                                       |                           |                       |                                     |                                     |                                  |                     |   |  |
|  |                             |                                       |                              |   |   |                                       |                           |                       |                                     |                                     |                                  |                     |   |  |
|  |                             |                                       |                              |   |   |                                       | "                         |                       |                                     |                                     |                                  |                     | _ |  |
| VI. Wel  | l Test                      | Data                                  |                              | · · · · · ·                                   |   |                                       | · · ·                     |                       |                                     | -                                   |                                  |                     |   |  |
| 35 Date New Oil 36 G                           |                             |                                       | s Delivery Date 37 Test Date |   |   | <sup>38</sup> Test Length             |                           | gth                   | <sup>39</sup> Tbg. Pre              | ssure                               | sure <sup>40</sup> Csg. Pressure |                     |   |  |
|  |                             |                                       | 12141                        |   |   | 110                                   |                           |                       |                                     | AG T LAA                            |                                  |                     |   |  |
| <sup>41</sup> Choke                            | Size                        |                                       | <sup>42</sup> Oil            | 43 (/   | Vater   |                                       | 44 Gas                    |                       | 45 AOF                              | -                                   |                                  | 46 Test Method      |   |  |
| complied w                                     | vith and th                 | na/the informat                       | Oil Conservation             |   |   |                                       |                           | OIL CC                | NSERVAT                             | ION D                               | IVISIO                           | N                   | _ |  |
|  | ot my kn                    | owledge and/be                        | енет.                        |   |   | Approve                               | ad hv                     | etro.                 | invican bi                          | CTDIC                               | T 11                             |                     |   |  |
| Signature:                                     |                             | 11 MM                                 | <u> </u>                     |   |   | Title:                                |                           | SUPE                  | RVISOR, DI                          | JINIC.                              |                                  |                     | _ |  |
| Printed name                                   | JEFF                        | NELSON                                |                              |   |   |                                       | J Dato:                   |                       |                                     |                                     |                                  |                     |   |  |
| Title: V. P. OPERATIONS                        |                             |                                       |                              |   |   | Approva                               | Approval Date: JUN 5 2000 |                       |                                     |                                     |                                  |                     |   |  |
|  | 01/2000                     |                                       | Phone:                       | 405-516-                                      |   | ovious anasata                        |                           |                       | ····                                |                                     |                                  | <del></del>         | _ |  |
|  |                             |                                       | ne OGRID numb                | er and name o                                 | ı ıne pr  | evious operator                       |                           |                       |                                     |                                     |                                  |                     |   |  |
| 174423: R                                      |                             | RTNERS-1LP                            | gnature                      |   |   | Printe                                | d Name                    | <del></del>           |                                     |                                     | Title                            | Date                | _ |  |
|  |                             | 1 1 1 1                               |                              |   | R   |                                       |                           |                       | OPER/                               | ATIONS                              |                                  | 03/01/2000          |   |  |