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NEW MEXICO OIL CONSERVATION COMMISSION

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Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

JUN 26 1975

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

O.E.S.
ARTESIA OFFICE

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- <input type="checkbox"/>		7. Unit Agreement Name	
2. Name of Operator Cotton Petroleum Corporation		8. Farm or Lease Name Mary K. Knobel	
3. Address of Operator 816 Building of the Southwest, Midland, Texas 79701		9. Well No. 1	
4. Location of Well: UNIT LETTER J 1980 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE, SECTION 32 TOWNSHIP 22S RANGE 27E NMPM.		10. Field and Pool, or Wildcat So. Carlsbad-Morrow	
15. Elevation (Show whether DF, RT, GR, etc.) 3162' GR		12. County Eddy	

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☒
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/24/75 - Ran 130 joints 9 5/8" mixed weights & grades casing landed @ 5590'. Dowell cemented with 1,000 sx. Dowell Light weight cement w/3# kolite, 1/4# Celloflake and 7# salt per sx. Tailed in with 400 sx. incore Class C w/10% salt. Calculated top cement at surface. WOC 21 hrs. Pressure test casing to 1500 psi for 30 minutes with no decrease in pressure.

70 ft. 9 5/8" 36#/ft. J-55
3277 ft. 9 5/8" 36#/ft. K-55
1071 ft. 9 5/8" 40#/ft. K-55
1172 ft. 9 5/8" 40#/ft. N-80

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. A. Gressett TITLE Division Production Mgr. DATE 6/24/75

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE JUL 2 1975

CONDITIONS OF APPROVAL IF ANY: