| ······································   |   |  |                    |               |               | 200                            | 15-21643   |  |  |
|--|---|--|--------------------|---------------|---------------|--------------------------------|--|--|--|
| DISTR BUTION   |   |  |                    |               |               | 30-015-2/643                   |  |  |  |
| SANTA FE   | NEW   | NEW MEXICO OIL CONSERVATION COMMISSION |                    |               |               |                                | Form C-101<br>Revised 1-1-65   |  |  |
| FILE   | ·   |  | REC                | EIN           | /ED           |                                |  |  |  |
| U.S.G.S.   |   |  |                    |               |               | STATE                          |  |  |  |
| OPERATOR   | +   |  | OCT                | 1 19          | 975           | 1                              | & Gas Lease No.<br>A   |  |  |
|  |   |  |                    |               |               | L 467                          |  |  |  |
| APPLICATIO   | N FOR PERMIT TO                             | DRILL, DEEPEN, O                       | DR PLUG            | E.C           | •             |                                |  |  |  |
| 1a. Type of Work   |   |  |                    |               |               | 7. Unit Agre                   | ement Name   |  |  |
| b. Type of Well DRILL  |   | DEEPEN                                 |                    | PLUG B        | аск           |                                |  |  |  |
| OIL GAS  |   | :                                      | SINGLE X           | MULT          | TIPLE         | 8. Farm or L                   |  |  |  |
| 2. Name of Operator  | OTHER                                       |  | ZONE A             |               | ZONE          | State<br>9. Well No.           |  |  |  |
| Coquira Oil Corporation  |   |  |                    |               |               | 1                              |  |  |  |
|  |   |  |                    |               |               | 10. Field and Pool, or Wildcat |  |  |  |
| P. O. Drawer 2960, Midland, Texas 79701  |   |  |                    |               |               | Wildcat                        |  |  |  |
| 4. Location C: Well<br>UNIT LETTE  | R LOC                                       | ated <u>1980</u> Fe                    | ET FROM THE        | N             | LINE          | A) III III                     | jillillilli, s   |  |  |
| 1020   | THE East                                    | EOFSEC. 36 TV                          | vp. 235 RG         | , 2           | 7E NMPM       | MINN)                          |  |  |  |
| <b>Ü</b> MMISS –   | <u> </u>                                    |  | <u>inni</u>        | <u>آ الل</u>  |               | 12. County                     | and the second |  |  |
|  |   |  |                    |               |               | Eddy                           |  |  |  |
| HHHHHHHH   |   |  |                    |               |               |                                |  |  |  |
|  | +++++++++++++++++++++++++++++++++++++++     |  | 9. Proposed Depti  | $\frac{1}{h}$ | 9A. Formation | ]]]]]]]]]                      | 20. Rotary or C.T.   |  |  |
| $\mathcal{A}$  |   |  | 13,000             |               | Morrow        |                                | Rotary   |  |  |
| 21. Elevettions (Show whether DF,  | RT, etc.) 21A. Kind                         | & Status Plug, Bond 2                  | IB. Drilling Contr |               |               | 22. Approx                     | . Date Work will start   |  |  |
| GL 3137  | Statew                                      | ide on file                            |                    |               |               | Octol                          | ber 13, 1975   |  |  |
| 23. PROPOSED CASING AND CEMENT PROGRAM   |   |  |                    |               |               |                                |  |  |  |
| SIZE OF HOLE   | SIZE OF CASING                              | WEIGHT PER FOOT                        | SETTING DI         | ЕРТН          | SACKS OF      | CEMENT                         | EST. TOP   |  |  |
| <u>17 1/2"</u>   | 13 3/8                                      | 48                                     | 500                |               | 7!            | 50                             | Surface  |  |  |
| 12 1/4"  | 9 5/8                                       | 32.3-36                                | 3000               |               | 100           |                                | 2000   |  |  |
| 8_3/4"<br>6"   | /<br>4 1/2 Liner                            | 23,26,29<br>13.5                       | 11200<br>13000     |               |               | 50                             | 9500   |  |  |
| 0  |   | 10.0                                   | 13000              |               | 23            | 50                             | 11000  |  |  |
| It is proposed to drill a 17 1/2" hole to 500'. Run 13 3/8" casing and cement to surface.<br>WOC 18 hours. Nipple up BOP stack of two double ram preventors plus Hydril. Pressure test<br>casing to 1000 psi. Drill 12 1/4" hole to 3000'. Run and cement the 9 5/8" casing. WOC<br>18 hours. Drill 8 3/4" hole to estimated 11,200'. Run 7" casing to 11,200' and cement.<br>WOC 18 hrs. Drill a 6" hole to estimated total depth of 13,000' to test the Morrow<br>formation. Mud of adequate viscosity and weight will be used to drill from 10,500' to<br>total depth. Should commercial production be indiated by DST or log evaluation, 4 1/2"<br>production liner will be run and cemented with sufficient cement to completely encase the<br>liner.<br>APPROVAL VALID<br>FOR 90 DAYS UNLESS<br>DRILLING COMMENCED,<br>EXPIRES |   |  |                    |               |               |                                |  |  |  |
| IN ABOVE SPACE DESCRIBE PRETIVE ZONE. THE BLOWOUT PRETENTE   | OPOSED PROGRAM: IF F<br>Er program, if any. | ROPOSAL IS TO DEEPEN OR                | PLUG BACK, GIVE    | DATA ON       | PRESENT PRO   | DUCTIVE ZONE                   | AND PROPOSED NEW PRODUC-   |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |  |                    |               |               |                                |  |  |  |
| Signed   | (J. T. Berry)                               | TitleSuper                             | rintendent         |               |               | Date <u>Se</u> p               | otember 30, 1975   |  |  |
| APPROVED BY A AMESSICA TITLE SUPERVISOR, DISTRICT II OCT 2 1975  |   |  |                    |               |               |                                |  |  |  |

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