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NEW MEXICO OIL CONSERVATION COMMISSION

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DEC 8 1975

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. -----	

SUNDRY NOTICES AND REPORTS ON WELLS **D. C. C.**
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO AN EXISTING WELL. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name -----
2. Name of Operator Morris R. Antweil		8. Farm or Lease Name X-L
3. Address of Operator Box 2010, Hobbs, New Mexico 88240		9. Well No. 1
4. Location of Well UNIT LETTER <u>SG</u> , <u>2030</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM <u>East</u> THE <u>20</u> LINE, SECTION <u>22-S</u> TOWNSHIP <u>27-E</u> RANGE <u>27-E</u> NMPM.		10. Field and Pool, or Wildcat So. Carlsbad (Morrow)
15. Elevation (Show whether DF, RT, GR, etc.) 3128' GR		12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

In view of drilling conditions, the casing program will be revised to the following:

Size Hole	Size Casing	Weight Casing	Setting Depth	Sacks Cement	Estimated Top.
8-3/4"	7-5/8"	26.4#, 29.7# & 33.7#	10,200'	250	8,200'
6-1/2"	5-1/2" liner	20#	10,000' to 11,800'	175	10,000'

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Alan Antweil TITLE Agent DATE 5 Dec. 75

APPROVED BY W. A. Lussett TITLE SUPERVISOR, DISTRICT II DATE DEC 9 1975

CONDITIONS OF APPROVAL, IF ANY: