THIS APPROVAL IS RESCINDED IF OPERATIONS ARE NOT COMMENCED WITHIN 3 MONTHS.

SUBMIT IN LICATE.

(Other inst.

ons on

Form approved.
Budget Bureau No. 42-R1425.

| UNITED STATES DEPARTMENT OF THE INTERIOR | reverse side) | 30-015-21897 5. LEASE DESIGNATION AND SERIAL NO. |
|--|---------------|--|
|--|---------------|--|

| GEOLOGICAL SURVEY | | | | | | NM 329 | | |
|--|-----------------------------|--------------------|-------------|----------------------------|-------------|--|---------------------|--|
| APPLICATION | N FOR PERMIT | TO DRILL, | DEEP | EN, OR PLUG B | ACK | 6. IF INDIAN, ALLOT | TEE OR TRIBE NAME | |
| DRILL X DEEP | | | | | | 7. UNIT AGREEMENT NAME | | |
| | AS VELL X OTHER | | | NGLE X MULTIP | | S. FARM OR LEASE | NAME | |
| NELL WELL W | VELL LAI OTHER | | | | 'C | Lechuguilla | a Canyon Ur | |
| Yates Pet | roleum Corpo | ration 🖊 | | NM 882434 | 100 | 9. WELL NO. | | |
| . ADDRESS OF OPERATOR | | | | TATA CEO. | 2 | 1 | | |
| 207 South | Fourth Stre | et, Artes | ia, | NM 882770 | 1/9 | 10 FI LO AND POOL | OR WILDCAT | |
| . LOCATION OF WELL (F | teport location clearly and | I in accordance wi | th any S | State requirements | 1 | Wildcat | 100 as water | |
| | FSL & 710' F | EL of Sec | tion | | Es. | 11. SEC., T., B., M., C AND SURVEY OR | R RLK. | |
| At proposed prod. zon | ne | | | ` | 100 | Sec. 5-249 | 5-24E | |
| | | | | | | Unit P NME | | |
| | AND DIRECTION FROM NEA | | | | | 12. COUNTY OR PARI | | |
| Approx. 9 m | niles NW of W | nite City | | W Mexico | 1 17 NO 6 | Eddy | NM | |
| LOCATION TO NEARES PROPERTY OR LEASE | T | 660 | 10. 10. | | | OF ACRES ASSIGNED HIS WELL | | |
| (Also to nearest drl | g. unit line, if any) | 660 | 640 | | - 00 - 00-1 | 40 | | |
| DISTANCE FROM PROD TO NEAREST WELL, I OR APPLIED FOR, ON TE | ORILLING, COMPLETED, | | | | | ROTARY OR CABLE TOOLS ROtary | | |
| | ether DF, RT, GR, etc.) | | 1 APE | | 100 | | WORK WILL START* | |
| | | 4026' G | R | | | August 28 | | |
| 3. | | PROPOSED CASI | NG ANI | CEMENTING PROGRA | <u></u> | 1 3 | | |
| | · | | — AN | CEMENING FROGRA | . Ma | RE | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | TOOT | SETTING DEPTH | | QUANTITY OF CES | IEXT V | |
| .7½" | 13-3/8" | 48# | * * | | | irculate 5000 | | |
| .2¼" | 8-5/8" | 24# | | " 2500' | | | G 3 0 1976 | |
| 7-7/8" | 55or45" | 15.5-17# | | TD | 250 | sacks | | |
| , | • | 10.5-11. | Ø ₩ | · . | • | 1 | J. C. C. | |
| Propose to d | rill a Morro | w test an | d +c | test all sho | owe in | n intermedi | SIA, OFFICE | |
| | | | | about 300 f | | | | |
| | | | | ediate casino | | | | |
| of the Delaw | are. If pro | duction i | s en | countered, w | ill se | et 5½" or 4 | 1211 | |
| asing, perf | orate and st | imulate a | s ne | eded for pro | duction | on. | - | |
| | | | | | | | | |
| iud Program: | | | | FW to 5000'; | | | | |
| | 9000'. Br | ine mud w | /Flc | sal & Drispal | k to 1 | total depth | 1 . | |
| OD Droaman. | DODIC | ha inata | וו ה | on 0 E/01 m | . | | 1 | |
| BOP Program: | | | | on 8-5/8" ca | | | | |
| | | | | blind rams of ing into the | | | 1 | |
| Market Britain Color Control Color C | | | A. J. A. A. | ing into the | WOII | Jamp. | | |
| | is not dedic | | non on t | olug back, give data on pr | ocent nued | uating gone and prop | and part production | |
| one. If proposal is to | drill or deepen direction | | | on subsurface locations an | | | | |
| reventer program, if an | 1y. | | | | | | | |
| · S/// | () L | | | | | | | |
| BIGNED CALL | un. | collect TI | TLE E | ngineer | | DATE8- | 23-76 | |
| This space for Wede | eral or State office use) | DEEP WEL | L CONT | ROL | | | | |
| Killing | SUBJECT TO ATTA | CHED DEEP WALL | 2 197 | 3_ | | # | | |
| PERMIT NO. | KEQUIREMENTS | DATED JUN B | | APPROVAL DATE | | | | |
| 195 Par | KEQUIRE | | | | | | | |
| L comprions of Approv | /AL, IF ANY: | | TLE | | 19.5 | DATE | | |
| 3 DISTRICT FUSINEER | - | | DECLA | RED WATER BASIN | NOTIEV | | | |

*See Instructions On Reverse Side