| NO. OF COPIES RECEIVED | 1. 5           |                |  | Form C-103                            |
|------------------------|----------------|----------------|--|---------------------------------------|
| DISTRIBUTION           | 1              |                | NEW MEXICO OIL CONSERVATION COMMISSION   | Supersedes Old<br>C-102 and C-103     |
| SANTA FE               |                |                | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65                      |
| FILE                   | 1              | N              |  | 5a. Indicate Type of Lease            |
| U.S.G.S.               |                |                | MAR 24 1977  | State Fee, X                          |
| LAND OFFICE            |                |                |  | 5. State Oil & Gas Lease No.          |
| OPERATOR               | 1              |                |  |                                       |
|                        |                |                | ARTESIA, OFFICE  | , , , , , , , , , , , , , , , , , , , |
| (DO NOT USE THIS F     | SL             | INDR           | Y NOTICES AND REPORTS ON WELLS<br>posals to drill or to deepen or plug back to a different reservoir.<br>Ion for permit -" (form C-101) for such proposals.) |                                       |
| USE<br>1.              | - API          | LICAT          |  | 7. Unit Agreement Name                |
|                        | . [            | 1              | OTHER- Dry hole  |                                       |
| 2. Name of Gperator    |                |                |  | 8. Farm or Lease Name                 |
| McClellan Oi           | 1 Co           | orpo           | ration   | Fee "76"                              |
| 3. Address of Operator |                |                |  | 9. Well No.                           |
| P. 0. Box 84           | 8.1            | Rosw           | ell, New Mexico 88201  | 1                                     |
| 6.15-11                |                |                |  | 10. Field and Pool, or Wildcat        |
| F                      |                |                | 2310 FEET FROM THE North LINE AND 1650 FEET FROM   | Wildcat                               |
|                        |                |                |  |                                       |
| West                   |                |                | ON TOWNSHIP 24-South RANGE 27-EastNMPM   |                                       |
| THE                    | LINC,          | SECTI          |  | VIIIII                                |
| inninnin d             | $\overline{n}$ | $\overline{n}$ | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                            |
|                        | 111.           | ///            | 3152'G.L. 3153'D.F.  | Eddy                                  |
|                        | 277            | د د د          | Appropriate Box To Indicate Nature of Notice, Report or Ot   | her Data                              |
|                        |                |                | NTENTION TO: SUBSEQUEN   | T REPORT OF:                          |
| NOT                    | ICE            |                | VIENTION TO:   |                                       |
| Г                      | - 1            |                | PLUG AND ABANDON   | ALTERING CASING                       |
| PERFORM REMEDIAL WORK  | 4              |                | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT X                |
| TEMPORARILY ABANDON    | -              |                | CHANGE PLANS CASING TEST AND CEMENT JOB  |                                       |
| PULL OR ALTER CASING   |                |                |  |                                       |
|                        |                |                |  |                                       |
| OTHER                  |                |                |  |                                       |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

As per verbal instructions 1/24/77, this test was plugged and abandoned as follows: 100' cement plugs 2050-2150' (T. Delaware sand), 1750-1850' (B. Salt), 1150-1250' (T. Salt), 300-400' (Stub of 8-5/8" casing). 10 sx. plug at surface. A dry hole marker has been installed at the surface, and the location has been restored, as near as possible, to it's original condition as per BLM instructions.

| 18. I hereby certify that the information above is true and complet | to the best of my knowled | ge and beli <b>ef.</b> |                |
|---|---------------------------|------------------------|----------------|
| SIGNED and any low  | Office                    | Manager DATE.          | March 23, 1977 |
|   | DIL AND GA                | S INSPECTOR DATE       | MAR 3 1 1977   |
| APPROVED BY Le (Can all'+ annuet                                    | TITLE                     |                        |                |

| CONDITIONS OF | APPROVAL, | ۱F | ANY |
|---------------|-----------|----|-----|
|---------------|-----------|----|-----|