| Form 9-331 C   | , t   | N. M. Q. C.                         | <b>C</b> . 1 | COPTSUBMIT IN TRU   |                   | <ul> <li>Form approved.<br/>Budget Bureau No. 42-R1425.</li> </ul> |
|--|---|-------------------------------------|--------------|---|-------------------|--|
| (May 1963)   | The state   | ED STATES                           |              | (Other inst<br>reverse  | on an             | 30-015-22082   |
|  |   |                                     |              | DEIVEC  |                   | 5. LEANE DESIGNATION AND BEBIAL NO.                                |
|  |   | GICAL SURVE                         |              |   | -                 | NM 326   |
| APPLICATION  |   |                                     |              | MAIOR 5P4019 BA   | ACK               | 6. IF INDIAN, ALLOTTEE OB TRIBE NAME                               |
| 18. TYPE OF WORK   |   | DEEPEN [                            |              |   | К 🗌               | 7. UNIT AGREEMENT NAME   |
| b. TYPE OF WELL<br>OIL C GA  |   |                                     | 81           | NE ZONE   | е [ <sup></sup> ] | 8. FARM OR LEASE NAME  |
| WELL WI  | SELL OTHER  |                                     |              | NE LAS ZONE   |                   | H Bar Y Federal "HN"   |
| Yates Petro  | 9. WELL NO.   |                                     |              |   |                   |  |
| 3. ADDRESS OF OPERATOR   |   |                                     |              |   |                   | 1  |
| 207 South F  | ourth Street  | , Artesia                           | , NI         | 4 88210   |                   | 10. FIELD AND POOL, OR WILDCAT                                     |
| 4. LOCATION OF WELL (Re<br>At surface  | eport location clearly and  |                                     | Undesignated |   |                   |  |
|  | FNL & 1980'   | FWL of S                            | Sect         | IOIEC235-23E  |                   | 11. SEC., T., R., M., OR BLK.<br>AND SURVEY OR AREA                |
| At proposed prod. zon  |   |                                     |              | -LIVE   | D                 | Unit F, NMPM   |
| 14. DISTANCE IN MILES A  | and the second se | DEST TOWN OF DOS                    | T AFFICI     | FFP   |                   | Section 8-23S-23E<br>12. COUNTY OF PARISH   13. STATE              |
|  |   |                                     | <u> </u>     | ~0/4/7.   |                   | Eddy NM  |
| 24 miles WSW of Carlsbad, NM.<br>10. DISTANCE FROM PROPUSED*<br>LOCATION TO NEAREST<br>PROPERTY OR LEASE LINE, FT.                       |   |                                     |              | U.S. CECHCORE IN LEASE<br>16 AND GECHCORE IN LEASE<br>ANTESIA, NEW MEXICO<br>19. PROPOSED DEPTH |                   |  |
| (Also to nearest drig<br>18. DISTANCE FROM PROP  | OSED LOCATION*  |                                     | 19. PR       | OPOSED DEPTH  | 20. ROT.          | ARY OR CABLE TOOLS   |
| TO NEAREST WELL, DRILLING, COMPLETED,<br>OR APPLIED FOR, ON THIS LEASE, FT.  |   |                                     | 10,000' R    |   | Ro                | otary  |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.)   |   |                                     |              |   |                   | 22. APPROX. DATE WORK WILL START*                                  |
| 4206' GR As soon as approved   |   |                                     |              |   |                   |  |
| 23. PROPOSED CASING AND CEMENTING PROGRAM  |   |                                     |              |   | M                 |  |
| SIZE OF HOLE   | SIZE OF CASING  | WEIGHT PER F                        | 00T          | SETTING DEPTH   |                   | QUANTITY OF CEMENT   |
| 175"   | 13-3/8" New   | 48#                                 |              | Approx. 440'  | 300               | sacks - circulate<br>sacks - Circulate                             |
| 124-11"  | 8-5/8" New  | 24#                                 |              | Approx. 1200'   | 250               |  |
| 7-7/8"   | 5½"New or  17#K-55&N-80Approx10000'  250 sacks<br>4½"New  11.6#K-55&N-80  |                                     |              |   |                   |  |
|  | 440' of sur<br>nt circulate<br>e set below  | face casin<br>d for fre<br>Artesian | ng W<br>sh W | ater protecti   | o snu<br>ion.     | t oll glavel and   |
| MUD PROGRAM: F.W. Gel to 440', fresh water to 5000', KCL water to 8000'<br>and Flosal-Drispak-KCL mud to TD; MW 8.9, Vis 36-39, WL 12-7. |   |                                     |              |   |                   |  |
| BOP PROGRAM:   | BOP's & hydril on 8-5/8" casing & tested daily, yellow jacket prior to drilling the Wolfcamp.   |                                     |              |   |                   |  |
| GAS ACREAGE N  | OT DEDICATED  | •                                   |              | nlug haak giga data on ni   | resent nr         | oductive zone and proposed new productive                          |

| Drid incidented processing and proposed new productive zone and proposed new proposed new proposed | uctive   |
|---|----------|
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM : If proposal is to deepen or plug back, give data on present productive zone and proposed new productive space described depths. Give block   | owout    |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: II proposal is to deepen of plug data and product and measured and true vertical depths. Give blo<br>zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths.  | o mora e |
| preventer program, if any.  | ·        |

| preventer program, it any.            |                                       |                                    |
|---------------------------------------|---------------------------------------|------------------------------------|
| 24.<br>BIGNED Eldie In.               | halffred TITLE Engineer               | DATE                               |
| (This space for Federal or State offi |                                       | DECLARED WATER BASIN               |
| PERMIT NO.                            | TIPE ATIONS                           | CASING MUSPAGE CIRCULATED          |
| A CONDITIONS OF APPROVAL, IF ANY:     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CASING CONFERENT TIME TO A CASING. |
| ACTING DISTUCT INCOMENT ARE NO        |                                       | NOTIFY USO                         |