

MEXICO OIL CONSERVATION COM.

RECEIVED

OCT 17 1977

J. C. C.

ARTESIA, OFFICE

DO NOT USE THIS FORM FOR REPORTS ON WELLS OR OPERATIONS IN THE STATE OF TEXAS. IT IS A DIFFERENT REFERENCE. USE THE FORM FOR REPORTS ON WELLS OR OPERATIONS IN THE STATE OF TEXAS.

|                        |   |
|------------------------|---|
| NO. OF COPIES RECEIVED | 5 |
| DISTRIBUTION           |   |
| CANAL FE               | 1 |
| FILE                   | 1 |
| U.S.G.S.               |   |
| LAND OFFICE            |   |
| OPERATOR               | 1 |

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 50. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

|                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. CIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Dry Hole</b>                                                                                                              |
| 2. Name of Operator <b>HNG Oil Company</b>                                                                                                                                                                 |
| 3. Address of Operator <b>P.O. Box 2267, Midland, Texas 79701</b>                                                                                                                                          |
| 4. Location of Well<br>UNIT LETTER <b>D</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>20</b> TOWNSHIP <b>24-S</b> RANGE <b>28-E</b> N.M.P.M. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>GR-3085.0'</b>                                                                                                                                         |

|                                                   |  |
|---------------------------------------------------|--|
| 7. Unit Agreement No.                             |  |
| 8. Form of Lease Name<br><b>Pardue Farms "20"</b> |  |
| 9. Well No.<br><b>1</b>                           |  |
| 10. Field and Pool, or Wildcat<br><b>Wildcat</b>  |  |
| 12. County<br><b>Eddy</b>                         |  |

|                                                                              |                                                      |
|------------------------------------------------------------------------------|------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                      |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>               |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |
| OTHER <input type="checkbox"/>                                               | OTHER <input type="checkbox"/>                       |
| PLUG AND ABANDON <input checked="" type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>             |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABANDONMENT <input type="checkbox"/>        |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Casing: 8 5/8", 24#, J-55, ST&C @ 666' w/750 sx (Did not circ. Filled back side w/ready-mix)  
5 1/2", 17#, J-55, ST&C @ 3694' w/600 sx (Did not Circ.)

Perforations: 2574'-80' (6 holes)

Proposed Plugging Procedure:

25 24 min.

1. Circulate Hole with 9.5# mud laden fluid.
2. Spot cement plug 2630' to 2525' (15 sx required)
3. Spot 2nd cement plug 90' to surface (10 sx required)
4. Cut off casing and weld on plate
5. Install steel marker
6. Clean up location

Tbq e 2600' - Pumped 50 sx EL Toro  
Tbq e 807' - Pumped 45 sx EL Toro  
Pumped 150 sx down 5 1/2 x 8 5/8 annulus (Class H)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                          |                                      |                         |
|----------------------------------------------------------|--------------------------------------|-------------------------|
| SIGNED <u>Ouida Roach</u>                                | TITLE <u>Production Clerk</u>        | DATE <u>10-14-77</u>    |
| APPROVED BY <u>W. A. Gussert</u>                         | TITLE <u>SUPERVISOR, DISTRICT II</u> | DATE <u>OCT 19 1977</u> |
| CONDITIONS OF APPROVAL, IF ANY:<br><u>As noted above</u> |                                      |                         |