| | \ | | | <u>}</u> | 7 | 5-22219 |
|--|--|--|-------------------------|--------------|---|---|
| NO. OF COPIES RECEIVED | | | ALTION CONNECTON | ے | 50 −01. | J- 4111 |
| DISTRIBUTION NEW MEXICORDIL CONSERVATION COMMISSION | | | | 1 | Form C-101 Revised 1-1-65 | |
| SANTA FE / | and the matter | | | | 5A. Indicate Type of Lease | |
| U.S.G.S2 | | JUL 18 1977 | | | STATE | FEE X |
| LAND OFFICE | | | | | .5. State Oil & | Gas Lease No. |
| OPERATOR / | | o. c. c. | | | | mmm |
| ARTESIA, OFFICE | | | | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | nent Name |
| la. Type of Work | | | | | ,, 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| DRILL X | | DEEPEN PLUG BACK | | ACK L | 8. Farm or Lease Name | |
| b. Type of Well | | SINGLE X MULTIPLE ZONE ZONE | | IPLE TONE | Carlsbad "7" Com | |
| OIL GAS WELL X | OTHER | | 20NE (_=3 | 20114 | 9. Well No. | |
| 1 | Petroleum, Inc. | | | | | 1 |
| 3. Address of Operator | | | | | | Pool, or Wildcat |
| P.O. Drawer 3546 Midland, Texas 79702 Und | | | | | South C | arlsbad (1011) |
| 4. Location of Well | ER M LOCA | TED 690 FE | EET FROM THE West | LINE | | |
| | | | | - | | |
| AND 760 FEET FROM | THE SOUTH CINE | COF SEC. | VP. 22-S RGE.27-1 | TTTTT | 12, County | .,), |
| | | | | | Eddy | |
| | | ///////////////////////////////////// | | <i>HHH</i> | Tille | |
| | | | | | | |
| HHHHHHH | ///////////////////////////////////// | ///////////////////////////////////// | 9. Proposed Depth 1 | 9A. Formatic | n | 20. Rotary or C.T. |
| | | | | Morrow | | Rotary |
| 21. Elevations (Show whether DF | F, RT, etc.) 21A. Kind | & Status Plug. Bond 2 | 1B. Drilling Contractor | | | Date Work will start |
| 3,119 G1 | 1 | t-Active | Sharp Drilling | Company | y Upon | Approva1 |
| 23. | P | ROPOSED CASING AND | CEMENT PROGRAM | | | |
| 1 | Talan on CACING | DUELCUT DED EOOT | SETTING DEPTH | SACKS O | F CEMENT | EST. TOP |
| SIZE OF HOLE | | WEIGHT PER FOOT | 350' | 1100 | | Surface |
| 20" | 16" | 45 5# | 2.300' 200 | | | |
| 14-3/4" *9-1/2" will dr: | ill 9-1/2" hole | to 8700' and r | educe hole size | to 7-7 | /8''. 300 | |
| 7-7/8" | 5-1/2" | 17 to 20# | 12,000' | 6 | 00 ' | 9,000' |
| 7-776 | 3 -, - | | | | | |
| | | | | | | |
| *As a contingen | cy plan, if a pr | oblem develops | , we will run 7 | '-5/8'', | 26.40#, c | asing and set |
| *As a contingency plan, if a problem develops, we will run 7-5/8", 26.40#, casing and set on a shoulder @ 8700'. In the event we run 7-5/8" casing, we will then hang a 5" liner | | | | | | |
| from 8500' to ' | TD. 3005x | | | | | |
| | | | | | | |
| | | | | | | |
| Blowout Preven | ter Program: | | Plomout Prever | ster wil | 1 be vell | ow Jacketed |
| | hed Blowout Prev | venter sketch. | Plowort liever | ICCI WIT | | |
| weekly. | | | | | | VAL VALID |
| NSL 8-5451 | | | | | | COMMENCED |
| | ed to Llano, In | с. | | | | COMMENCED, |
| Gas is dedicat | .cu co Erano, | | | | 10- | 22-77 |
| | • | | | | | |
| IN ABOVE SPACE DESCRIBE F | PROPOSED PROGRAM: IF | PROPOSAL IS TO DEEPEN | OR PLUG BACK, GIVE DATA | ON PRESENT F | ROBUCTIVE ZONE | AND PROPOSED NEW TROOP |
| I hereby certify that the informa | | plete to the best of my l | knowledge and belief. | | | |
| 1 | 1. 6. | | | 0 Y | n Tul | у 11, 1977 |
| Signed / | Well - | Title_Administi | rative Supervis | OL | Date | <u>y 11, 1777</u> |
| (This space fg | (State Use) | | | | | |
| | 04 4 | | MARITACON DICTORA | 77 33 | | NII 0 0 4655 |
| APPROVED BY | " Spessel | _ TITLESUP | PERVISOR, DISTRIC | | | JUL 2 2 1977 |
| CONDITIONS OF APPROVAL, | IF ANY: | | 1 | | | in sufficient |
| | Comont | must be circulate | a to | time 1 | to witness o | cementing, |
| | | | | | 1074" casing | |
| | surtace be | шши | <u> </u> | tne | <u> </u> | _casmg |