## RECEIVED

|   |                            | / L U L I V =                                 |  |
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| NO. OF COPIES RECEIVED  |                            | MAD 1 0 1070                                  | Form C-103                                       |
| DISTRIBUTION  |                            | MAR 1 3 1978                                  |  |
| SANTA FE  | NEW MEXICO                 | OIL CONSERVATION COMMISSION                   | C-102 and C-103<br>Effective 1-1-65              |
| FILE /  |                            | O. C. C.                                      |  |
| U.S.G.S.  |                            | ARTESIA, OFFICE                               | 5a. Indicate Type of Lease                       |
| LAND OFFICE   |                            |   | State Fee X                                      |
| OPERATOR /  |                            |   | 5. State Oil & Gas Lease No.                     |
|   |                            |   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |                            |   |  |
| OIL GAS   |                            |   | 7. Unit Agreement Name                           |
| well XX well  | OTHER.                     |   | 8. Farm or Lease Name                            |
| Orla Petco, Inc.  |                            |   | Guitar   |
| 3. Address of Operator  |                            |   | 9. Well No.                                      |
| P.O. Box 953, Midland, Texas 79702  |                            |   | 10. Field and Pool, or Wildcat                   |
| UNIT LETTER A 660 FEET FROM THE NORTH LINE AND 660 FEET FRO   |                            |   |  |
|   |                            |   |  |
| THE East LINE, SECTION  | 6                          | . 23S RANGE 28E                               | _NMPM. ()  |
|   | 15. Elevation (Sho         | ow whether DF, RT, GR, etc.)                  | 12, County                                       |
|   |                            | G.L.  |  |
| 6. Check App  |                            | dicate Nature of Notice, Report               |  |
| NOTICE OF INTE  |                            |   | QUENT REPORT OF:                                 |
|   |                            |   |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABA               | ANDON REMEDIAL WORK                           | XX ALTERING CASING                               |
| EMPORARILY ABANDON  |                            | COMMENCE DRILLING OPNS.                       | PLUG AND ABANDONMENT                             |
| ULL OR ALTER CASING   | CHANGE PLANS               | S CASING TEST AND CEMENT JOB                  |  |
|   |                            | OTHER   |  |
| OTHER   |                            |   |  |
| 7. Describe Proposed or Completed Operat  | ions (Clearly state all pe | rtinent details, and give pertinent dates, in | ncluding estimated date of starting any proposed |
| work) SEE RULE 1103.  |                            |   |  |
|   |                            | February 16, 1978                             |  |
|   |                            | •   |  |
| Well was fraced by Do   | owell Chemical             | with 3000 gals. of gelled                     | lease oil and                                    |
| 1500# of 20-40 sand.  | The treatment              | was preceded by 250 gals.                     | of 7½% acid.                                     |
| The maximum treating  | pressure was 2             | 200# and the instant shut-                    | -in, 1050#                                       |
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| The short that the information should   | na la taua and annolata te | the best of my beautides and bollef           |  |
| 8. I hereby certify that the information about  | ve is true and complete to | o the best of my knowledge and belief.        |  |
| IGNED Junes by C. iles  | Elia, h.                   | TILE Field Manager                            | DATE 2/24/78                                     |
| <del>\</del> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |                            |   |  |
| Wa Dress  | et .                       | SUPERVISOR, DISTRICT                          | II MAR 1 3 1978                                  |
| FPRUTED BY V  |                            |   |  |

CONDITIONS OF APPROVAL, IF ANY: