| NO. OF COPIES RECEIVED 5<br>DISTRIBUTION 5<br>SANTA FE /<br>FILE /<br>U.S.G.S. 2<br>LAND OFFICE | NEW/                                  | AEXICO OIL CONSER  | VATION COMMISSION      | Fo                                    | 0-0/5<br>rm C-101<br>wised 1-1-65 | 5-223/8                |
|---|---------------------------------------|--------------------|------------------------|---------------------------------------|-----------------------------------|------------------------|
| SANTA FE /   FILE /   U.S.G.S. 2  | NEW/                                  | MEXICO OIL CONSER  | VATION COMMISSION      | Fo                                    | rm C-101                          |                        |
| FILE //   |                                       |                    |                        |                                       |                                   | 5                      |
| U.S.G.S2  | . 1                                   |                    |                        |                                       |                                   | Type of Lease          |
|   | <u></u>                               |                    |                        | 3                                     | STATE                             | FEE X                  |
| LAND OFFICE   |                                       |                    |                        | -                                     |                                   | & Gas Lease No.        |
|   |                                       |                    |                        |                                       | , Sidle Off (                     | s das Lease No.        |
| OPERATOR /  | ]                                     |                    |                        | k                                     | mm                                | mmmm                   |
|   |                                       |                    |                        | Ŕ                                     | .//////                           |                        |
|   | OR PERMIT TO                          | DRILL, DEEPEN, O   | R PLUG BACK            |                                       |                                   | ement Name             |
| 18. Type of Work  |                                       |                    |                        | · · · · · · · · · · · · · · · · · · · | -                                 |                        |
| b. Type of Well   |                                       | DEEPEN             | PLUG B                 |                                       | W 1110V<br>Farm or Lo             | v Lake<br>ease Name    |
| OIL GAS WELL  | OTHER                                 | \$                 | INGLE MULT             |                                       | Willow                            | w Lake Unit            |
| 2. Name of Operator   | /                                     |                    |                        | 9                                     | . Well No.                        |                        |
| AMINOIL USA, INC.   | . ✓                                   |                    |                        | ľ                                     | 3                                 |                        |
| 3. Address of Operator  | · · · · · · · · · · · · · · · · · · · |                    |                        | 1                                     | 0. Field on                       | d Pool, or Wildcat     |
| 1600 Western United   | d Life Bldg.,                         | Midland, Tex       | as 79701               | Und.                                  | Wilde                             | at Morrow              |
| 4. Location of Well   | К 1054                                | TED 1940' FE       | ET FROM THE West       |                                       |                                   |                        |
| UNIT LETTER   |                                       |                    |                        |                                       | //////                            |                        |
| AND 1940 FEET FROM THE  | South LINE                            | . ог sec. 15 тw    | P. 245 RGE. 28         | E NMPM                                | 11111                             | 7111111111111111       |
|   | <u> </u>                              |                    |                        | ///////                               | 2. County                         |                        |
|   |                                       |                    |                        |                                       | Eddy                              |                        |
|   |                                       |                    |                        |                                       | //////                            |                        |
|   |                                       |                    |                        |                                       | 7/////                            |                        |
|   |                                       | 19                 |                        | 9A. Formation                         |                                   | 20. Hotary or C.T.     |
|   |                                       |                    | 13,000 N               | <u>lorrow</u>                         |                                   | Rotary                 |
| 21. Elevations (Show whether DF, RT,  |                                       |                    | B. Drilling Contractor |                                       |                                   | . Date Work will start |
| 3007 GL   | Blanke                                | et - Active        | \$ <u>.</u>            |                                       | Nov.                              | 20, 1977               |
| 23.   | P                                     | ROPOSED CASING AND | CEMENT PROGRAM         | • •                                   |                                   |                        |
| SIZE OF HOLE SI   | ZE OF CASING                          | WEIGHT PER FOOT    | SETTING DEPTH          | SACKS OF                              | CEMENT                            | EST. TOP               |
| 17-1/2  | 13-3/8                                | 54.5               | 640                    | 485                                   |                                   | Circ.                  |
| 12-1/4  | 9-5/8                                 | 40 & 43.5          | 9800                   | 4400                                  |                                   | Circ. in 2 stage       |
| 8-1/2   | 7-5/8                                 | 33.7               | 9500-11,800            | 350                                   |                                   | Circ.                  |
| 0-1/4   | 4-1/2                                 | 13.04              | 11,600 - 13,000        | 1 300                                 |                                   | Circ.                  |

Well will be drilled to 13,000' to test the Morrow Sands. If this well does not encounter a productive Morrow Sand, it will be plugged back in accordance with NMOCC rules and any prospective zones above the Morrow will be tested or plugged and abandoned in accordance with NMOCC rules. A 3000 PSI W. P. BOP stack will be used from surface to 9800' and a 5000 PSI W. P. BOP stack will be used from 9800' to TD. This acreage is not dedicated to a gas purchase oval VALUD

FOR 90 DAYS UNLESS DRILLING COMMENCED,

1-17-78 EXPIRES .4

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| I hereby certify that the information above is true and complete to the best of my knowledge and belief.          |        |                                  |        |                 |  |  |  |  |  |
|---|--------|----------------------------------|--------|-----------------|--|--|--|--|--|
| signed REALTER Statifier  | Title_ | Senior Drilling Engineer         | _ Date | October 6, 1977 |  |  |  |  |  |
| (This space for State Use)<br>APPROVED BY N. A. Messel<br>CONDITIONS OF APPROVAL, IF ANY:<br>Subject to Case 6057 | TITLE  | <u>= SUPERVISOR, DISTRICT II</u> | _ DATE | OCT 1 7 1977    |  |  |  |  |  |