

| | |
|-----------------|---|
| COPIES RECEIVED | 3 |
| CONTRIBUTION | |
| FE | / |
| FILE | / |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | / |

RECEIVED NEW MEXICO OIL CONSERVATION COMMISSION

NOV - 1 1978

O. C. C.
ARTESIA, OFFICE

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | | |
|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> | | 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| | | 5. State Oil & Gas Lease No. L-493 |
| | | |
| 7. Unit Agreement Name | | |
| 8. Farm or Lease Name Red Bluff State | | |
| 9. Well No. 1 | | |
| 10. Field and Pool, or Wildcat Wildcat-Delaware | | |
| | | |
| 11. Elevation (Show whether DF, RT, GR, etc.) 3147 GR 3166 RKB | | 12. County Eddy |

| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | |
|---|--|---|--|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| <input type="checkbox"/> PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PLUG OR ALTER CASING <input type="checkbox"/> OTHER | <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> OTHER | <input type="checkbox"/> REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER | <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input checked="" type="checkbox"/> Status Report |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MICU 11-30-78. PU bit, casing scraper, & GIH with tubing to 3272'.
Prep to perf and test Delaware 2904'-2990'.

| | | | |
|--|--|--------------------------------------|--------------------------|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| BY <u>Michael P. Houston</u> | | TITLE <u>Division Engineer</u> | DATE <u>10-31-78</u> |
| BY <u>W. A. Gressett</u> | | TITLE <u>SUPERVISOR, DISTRICT II</u> | DATE <u>NOV - 2 1978</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | | |