## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

## OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

		V
WELL API NO.		
30-015-2	22374	
5. Indicate Type of	Lease STATE X	FEE
6 State Oil & Con		

DISTRICT III		STATE X FEE		
1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No. L490		
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A				
		7. Lease Name or Unit Agreement Name		
DIFFERENT RESERVOIR. USE: "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				
1. Type of Well:		Mobil 21 State		
OIL GAS WELL XX OTHER				
2. Name of Operator		8. Weil No.		
Texas Independent Exploration, Inc.		1		
3. Address of Operator		9. Pool name or Wildcat		
1600 Smith, Suite 3800 Houston, Texas 77002		South Carlsbad Morrow		
Unit Letter C: 660 Feet From The North	Line and 1980	Feet From The West Line		
Section 21 Township 23S Range	27E N	MPM Eddy		
Townsh:p 235 Range 27E NMPM Eddy County  10. Elevation (Show whether DF, RKB, RT, GR, etc.)  3149.2 GR				
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
		EQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON REME	DIAL WORK	ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLIN		DPNS. DPUG AND ABANDONMENT		
PULL OR ALTER CASING CASIN	G TEST AND CEM	IENT JOB		
OTHER: Plug back & test Atoka formation X OTHER	R:			
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give per	rtinent dates, includin	ig estimated date of starting any proposed		

work) SEE RULE 1103.

Propose to 1. Set CIBP @ 11,800'

CONDITIONS OF APPROVAL, IF ANY:

2. Perf & test Atoka Zone 11,430'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.					
SIGNATURE	12 har	mæ Engineer	DATE 3/25/94		
TYPE OR PRINT NAME	David M. Madden		713 TELEPHONE NO. 751-0419		
(Thus space for State Use)	-:CT !!				
APPROVED BY	SUPERVISOR, DISTRICT II	TITLE	MAY 1 2 1994		