| NO. OF COMITS DECEIVED                 | 1 3         | ]   | Form C+103   |
|--|-------------|---|--|
|  |             |   | Supersedes Old<br>C-102 and C-103  |
| DISTRIBUTION                           | +           | NEW MEXICO OIL CONSERVATION COMMISSION                          | Effective 1-1-65   |
| SANTAFE                                |             |   |  |
| FHLC                                   | 1/1         | RECEIVE   | sa. Indicate Type of Leave   |
| U.5.G.S.                               |             |   | State State  |
| LAND OFFICE                            |             |   | 5. State Oll & Gas Lease No.   |
| OPERATOR                               |             | J JUN 1 2 1978  |  |
|  |             |   | ANNIN ANTANIANA  |
|  | SUND        | RY NOTICES AND DEPORTS ON WELLS                                 | AMMARIAMAA (AMMARIA) (AMMA |
| (DO NOT USE THIS FE                    | MARICICA    | ARTESIA, DEFICE   | 7. Unit Agreement Sume   |
| 01 645                                 |             |   |  |
|  |             | 01464-  | . 8. Farm of Lease Name  |
| to is me of Operator                   |             |   | City of Carlsbad   |
| The Eastland O                         | il Comp     | Dany  | 9. Well Ko.  |
| 4. Aldress of Quarter                  |             |   | 1  |
| 704 Western Un                         | ited Li     | ife Building, Midland, Texas 79701                              | 10. Field and Fool, or Wildorf   |
| 4. Lecution of Well                    |             | 100/  |  |
| UNIT LETTER K                          |             | 2110 FEET FROM THE South LINE AND 1980 FEET FROM                | TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT   |
| t                                      |             | 0.02  | AHHHHHHHHAA  |
| West                                   | 1 1HE. SECT | 101 29 TOWNSHIP 228 RANGE 28E NMPM.                             | <i>\$111111111111111111111111111111111111</i>  |
|  |             |   | 12. County   |
| INTERNET INTERNET                      | 1111        | 15. Eleventon (Show whether DF, RT, GR, etc.)                   |  |
| ANNAN ANNA ANNA ANNA ANNA ANNA ANNA AN | IIII        | 3032' GR  | Eddy Allilli   |
| it.                                    | Check       | Appropriate Box To Indicate Nature of Notice, Report or Otl     | ier Data   |
| NOT                                    |             | INTENTION TO: SUBSEQUENT  | REPORT OF:   |
| Norr                                   | 02.01       |   | · · · · ·  |
|  | ٦           | PLUG AND ABANDON  | ALTERING CASING  |
| PERFORM REMEDIAL WORK                  | =           | COMMENCE DRILLING OPHS.   | PLUG AND ABANDONMENT   |
| TEMPERARILY ABANDON                    | =1          | CHANGE PLANS CASING TEST AND CEMENT JOB                         | · · · · · ·  |
| PULL OR ALTER CASING                   | J           | OTHER   | ······································   |
|  |             |   |  |
| OTHER                                  |             | and rive pertinent datails, and rive pertinent dates, including |  |
|  |             | in the second details and give perturent dates, including       | Cottomater core of erosters and the  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prop work) SEE RULE 1103.

An S" cable tool hole was drilled to 3266 feet and deepened to total depth of 3298' with a 6" hole on May 19, 1978. After testing and repairing rig, 99 joints of 7", 8R, 20# and 23# casing were set at 3266 feet and cemented with 250 sacks class C cement. Cement was circulated to surface and was in place at 11:00 am, June 2, 1978. After allowing coment to set 21 hours, the casing was swabbed and bailed dry.

No fluid entry was found after standing one hour and checking with bailer. The cement and shoe were drilled at 3:09 pm, June 3, and the hole cleaned to total depth.

| 18. I hereby certify that the information above is true and complete  | to the best of my knowledge and belief. |                   |
|---|---|-------------------|
| score from Phice  | Superintendent                          | LATE June 6, 1978 |
| The source of the second se | TITLE SUPERVISOR, DISTRICT II           | JUN 1 3 1978      |

CONDITIONS OF APPROVAL, IF ANYI