| NO. OF COPIES RECEIVED | RECEIV | C O | | Form C-103 Supersedes Old |
|---|---------------------|---------------------------|------------------------|---------------------------------------|
| DISTRIBUTION | | | | C-102 and C-103 |
| SANTA FE | | | TT | Effective 1-1-65 30-015-22474 |
| FILE | APR 1 4 19 | /8 [*] | , ,,, | 5a. Indicate Type of Lease |
| U.S.G.S. | | | | State Fee X |
| LAND OFFICE | D. C. C. | | ļ | 5. State Oil & Gas Lease No. |
| OPERATOR | ACTICIA. C79 | 22 | | |
| DEPORTS ON WELLS | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO BRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Unit Agreement Name | |
| | | | | BIC CHIEF |
| WELL WELL X OTHER- | | | | 8. Farm or Lease Name |
| J. C. BARNES OIL CO. | | | | BIG CHIEF COMMU. |
| 3. Address of Operator | | | | 9. Well 140. |
| P.O. BOX-505, MIDLAND, TEXAS 79701 | | | | 10. Field and Pool, or Wildcat |
| 4. Location of Well | | | | 11:10 11 11 11 11 11 |
| UNIT LETTER F 1980 FEET FROM THE No LINE AND 1980 FEET FROM | | | | |
| THE W. LINE, SECTION 22 TOWNSHIP 22-S RANGE 28-E NMPM. | | | | |
| | | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County | |
| All | | | | EDDA VIIIII |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK | PEGG KING NOMITETIN | EMEDIAL WORK | | ALTERING CASING PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS. | | | | PEUG AND AGARDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | ASING TEST AND CEMENT JOB | | |
| | | OTHER | | |
| OTHER | | | | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703. | | | | |
| | | | | |
| 4-12-78 | | | | |
| | | | | |
| DRILLED TO 2560' W/124" HOLE. | | | | |
| RAN 10 3/4" 51# CSG. & SET @ 2560': | | | | |
| CHMENTED W/500 SXS. HALLIBURTON LITE W/ 5# GILSONITE, 8# SALT & 1/4# FLO-CELE. | | | | |
| 250 SXS OF CLASS "C" CEMENT & 2% CC CIRCULATED W/50 SACKS RETURNS. | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| the best of my knowledge and belief. | | | | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| PRODUCTI N ACCNT DATE 4-12-78 | | | | |
| SIGNED PRODUCTI N ACCNT. DATE 4-12-78 | | | | |

APPROVED BY ____