

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO.

30-015-22512

Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:

Ford State

8. Well No.

001

9. Pool name or Wildcat

Indian Flats; Delaware

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

Judah Oil

3. Address of Operator

PO Box 568 Artesia, NM 88211-0568

4. Well Location

Unit Letter 3 : 330 feet from the North line and 2310 feet from the West line

Section 02 Township 25S Range 28E NMPM Eddy County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

3176

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions : Attach wellbore diagram of proposed completion or recompletion.

2/4/02 RUPU POH w/Rods Pump and Tub.

RIH w/ A D-1 5 1/2 packer

Pump 800 Gals 15% HCLKover perfs. SION

2/5/02 POH w/ tbg and packer, RIH w/ tubing, swabbed back.

Acid, RIH w/ Rods and pump. Put on Well. Released pulling unit.

Test

2/6/02 - Oil 8 Water 29

2/7/02 - Oil 18 Water 25

2/8/02 - Oil 18 Water 24

End of Test

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE owner

DATE

Type or print name James B. Campanella

Telephone No. 748-548

(This space for State use)

APPROVED BY

TITLE

DATE

Conditions of approval, if any:

FEB 12 2002