Revised 1-1

State of New Mexico Submit 3 Copies Energy, Minerals and Natural Resources Department to Appropriate District Office OIL CONSERVATION DIVISION BOX 2088 RECEIVED DISTRICT P.O. Box 1980, Hobbs, NM 88240 WELL API NO. DISTRICT II P.O. Drawer DD, Artonia, NM 88210 Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease FEE X 2 '90 STATEL 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS SUNDAY NOTICES AND REPORTS ON WELLS OFFICE (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PEUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: Dual Completion GAS WELL Cerro Com WELL OTHER Downhole Commingle Name of Operator 8. Well No. Lanexco, Inc. Address of Operator Wildcat 9. Pool name or Wildcat P.O. Box 1206 Jal, NM 88252 Cass Draw Wolfcamp Bonespring Well Location $\frac{2080}{}$ Feet From The N 760 Unit Letter Feet From The Line 23S 31E 27 Eddy Section Township Range **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc., 3092.4 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ARANDON REMEDIAL WORK **ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: Downhole Commingle

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Move in, rig up unit. Pull rods and tubing from Bone Spring zone at 7397'. Pull Lok set packer from Wolfcamp zone at 9685'. Run tubing to pump both zones. Set tubing at 9815'. Run rods and pump. Well downhole commingled 10-22-90.

Administrative Order. DHC-774

| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | |
|--|-------------------------------------|-------------|------------------|---------------|-------------------|
| SIGNATURE Mike | Copiled | . TITLE | Production Supt. | DATE 10-3 | 1-90 |
| TYPE OR FRINT NAME Mike | Copeland | | | TELEPHONE NO. | <u> 395-305</u> 6 |
| (This space for State Use) | ORIGINAL SIGNED BY MIKE WILLIAMS | | | 22.0 | |
| APPROVED BY | SUPERVISOR, DISTRICT 19 | TITLE | | DATE NOV | 6 1990 |