

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

RECEIVED BY P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

JAN 11 1985

O. C. D.

Form C-103  
Revised 10-1-7

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                           |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                                                                          | 7. Unit Agreement Name                                           |
| 2. Name of Operator<br><i>Amoco Production Company</i>                                                                                                                                                    | 8. Farm or Lease Name<br><i>Teledyne 18</i>                      |
| 3. Address of Operator<br><i>P.O. Box 68, Hobbs, NM 88240</i>                                                                                                                                             | 9. Well No.<br><i>1</i>                                          |
| 4. Location of Well<br>UNIT LETTER <i>J</i> <i>1800</i> FEET FROM THE <i>South</i> LINE AND <i>2180</i> FEET FROM<br>THE <i>East</i> LINE, SECTION <i>18</i> TOWNSHIP <i>23-S</i> RANGE <i>29-E</i> NMPM. | 10. Field and Pool, or Wildcat<br><i>Laguna + Salado + Ochoa</i> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><i>2954.4' GR</i>                                                                                                                                        | 12. County<br><i>Eddy</i>                                        |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> <i>acidize</i> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISU 12-30-84. Tested csg. to 1000 PSI and OK. Acidized 11,650' - 12,400' non-continuous perf with 8000 gals. 15% HCl with additives. Run before and after treatment survey. MOSU 1-1-85. Swb tested. Began flow testing. Last 24 hrs. flowed 0 BFX 226 MCF. Well returned to production.

0+5-NMOCB, A 1-JRB, H 1-FJN, H 1-GCC

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Bonita Goble* TITLE *Administrative Analyst* DATE *1-9-85*

APPROVED BY *Leslie A. Clements* TITLE *Supervisor District II* DATE *JAN 16 1985*

CONDITIONS OF APPROVAL, IF ANY: