| Form 3160-5 (November 1983) (Formerly 9-331) BUREAU OF LAND MANAGEMENT | SUBMIT IN TRIPT ATE (Other instruction i re R verse side) | Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SEBIAL NO NM-26684 6. IF INDIAN. ALLOTTEE OR TRIBE NAME |
|---|--|--|
| (Do not use this form for proposals to drill or to deepen or plug bas Use "APPLICATION FOR PERMIT-" for such pro | N WELLS ck to a diRECEIVED ^{oir.} | |
| U. CAS OTHER DISPOSAL | MAR 6 1991 | 7. UNIT AGBEEMENT NAME |
| 2. NAME OF OPERATOR | O. C. D. | 8. FARM OR LEASE NAME |
| Orla Petco, Inc. | ARTESIA, OFFICE | Gorley Federal 9. WBLL NO. |
| P. O. Box 1383, Midland, Texas 79702 4. LOCATION OF WELL (Report location clearly and in accordance with any S See also space 17 below) At surface 2310' FSL and 1650' FEL of Sec. 31, T-22-S, | | 4 10. FIELD AND FOOL, OE WILDCAT Herradura Bend (Delaware) 11. SEC., T., B., M., OF BLE. AND SUEVET OF ARMA Sec. 31, T-22-S, R-28-E |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, 1 | RT, GR. etc.) | 12. COUNTY OR PARISE 13. STATE |
| Order No. R-6057 3068 GL | | Eddy Co. NM |
| 16. Check Appropriate Box To Indicate No | iture of Notice, Report, or (| Other Data |
| NOTICE OF INTENTION TO : | 80B8#C | UENT REPORT OF : |
| TEST WATER SHUT-OFF PULL OR ALTER UNSING PULL OR ALTER UNSING STRACTURE TREAT MULTIPLE COMPLETE ABANDON® CHANGE PLANE | | BEPAIRING WELL ALTEBING CASING ABANDON MENT [®] |
| (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent proposed work. If well is directionally drilled, give subsurface location nent to this work.) * | details, and give pertinent dates ons and measured and true vertice | cal depths for all markers and zones perti- |
| 2/6/91 * Rig up and pull tubing. RIH with ju to TD. Perforate 2 7/8 liner from 2 | 580-92 with 2 1/8 U | ltrajet gun, 24 holes. 👋 |
| 2/7/91 RIH with R-3 double grip packer on 2 2 bbls acid on perfs, set packer at 15% NE FE, max. press 1750# @ 4 BPM. SIP 200#. Pull tubing and packer, R coated tension packer on 2 3/8 tubin | 2572' and treat wit ISIP 500#, 5 min. IH with 4 1/2 AD-1 | h 1500 gallons SIP 375#, 10 min. Baker internally |
| 2/8/91 * Displace annulus with packer fluid, reversing out through tubing into disposal tank. Set 4 1/2 packer at 2349 with 10 points tension. | | |
| 2/11/91 Disposal pressure 300# under continu | ous injection. | |
| * Jim Amos, BLM rep. on locati | on. | |
| | | |
| 18. I hereby certify that the foregoing is that and correct SIGNED OSE ON OUN TITLE VICE NOSEPA Roybal | President | DATE2/20/91 |
| (This space for Federal or State office use) | | |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | | DATE |
| *See Instructions | on Reverse Side | SJS |