| N . OF COPIES RECEIVED              | T                        | 5    |   |  |                                |  |  |
|-------------------------------------|--------------------------|------|---|--|--------------------------------|--|--|
| DISTRIBUTION                        | 1                        |      |   |  | Form C-103<br>Supersedes Old   |  |  |
| SANTA FE                            | 17                       |      | NEW MEXICO OIL CONSERVA                                   | S. C. S. L.M.F. D                                      | C-102 and C-103                |  |  |
| FILE                                | 17                       | ~    | MEN MEXICO OLE CONSERVA                                   |  | Effective 1-1-65               |  |  |
| U.S. <b>G.S</b> .                   | 2                        |      |   | • • • • • • • • • • • •                                | Sa. Indicate Type of Lease     |  |  |
| LAND OFFICE                         | 1                        |      |   | OCT 30 1978  | State Fee X                    |  |  |
| OPERATOR                            | 17                       |      |   |  | 5. State Oil 6 Gas Lease No.   |  |  |
|                                     |                          |      |   | O. C. C.   |                                |  |  |
| IDO NOT USE THIS PO                 | SU                       |      | I NUTICES AND REPORTS ON WELL                             | ARTESIA, OFFICE<br>S<br>Different reservoir,<br>ials.) |                                |  |  |
| 1.                                  |                          |      |   |  | 7. Unit Agreement Name         |  |  |
| OIL GAS<br>WELL WELL                | South Culebra Bluff      |      |   |  |                                |  |  |
|                                     | 1                        |      |   |  | 6. Farm or Lease Name          |  |  |
| Delta Dril<br>. Address of Operator | South Culebra Bluff Unit |      |   |  |                                |  |  |
|                                     | 110                      |      |   |  | 9. Well No.                    |  |  |
| P.O. Box 2                          | 113                      | P.   | idland, Texas 79702                                       |  | 3                              |  |  |
| 4. Location of Well                 |                          |      | 050   | ,  | 10. Field and Pool, or Wildcat |  |  |
| UNIT LETTER                         | ····· · ·                | 2    | 050 FEET FROM THE north LINE                              | AND 1950 FEET FROM                                     | Wildcat (Bone Springs)         |  |  |
|                                     |                          |      | 23<br>Township 235<br>15. Elevation (Show whether DF, RT, | ange28E nmpm   |                                |  |  |
|                                     | 12. County<br>Eddy       |      |   |  |                                |  |  |
| 16.                                 | Cheo                     | ck A | ppropriate Box To Indicate Nature of                      | Af Notice Peper as Or                                  |                                |  |  |
| NOTIC                               | EO                       | = IN | TENTION TO:   |  | r REPORT OF:                   |  |  |
| PERFORM REMEDIAL WORK               |                          |      |   |  | ALTERING CASING                |  |  |
| PULL OR ALTER CASING                |                          |      |   | TEST AND CEMENT JOB                                    | PLUG AND ABANDONMENT           |  |  |
| OTHER                               |                          |      | отн   | R  |                                |  |  |

17. Describe Froposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

In order to make a positive identification of any potentially productive sections in the Bone Springs formation, it is anticipated that 7-5/8" casing will be set at 6400' and the well will be air or mist drilled to TD at approximately 8000'.

| Size of hole | Size of casing | Weight per foot | Setting Depth | Sx Cement | Est. Top |
|--------------|----------------|-----------------|---------------|-----------|----------|
| 17-1/2"      | 13-3/8"        | 54.5#           | 475'          | 325       | surface  |
| 11"          | 7-5/8"         | 26.4#           | 6400'         | 1800      | surface  |
| 6-1/2"       | 4-1/2"         | 11.6#           | 8000'         | 600       | 3000'    |

| APPROVED BY IN. A. SUPERVISOR, DISTRICT II |              |
|--|--------------|
| 11 August                                  | 10/26/78     |
| TITLE SUPERVISOR, DISTRICT II DATE         | NOV - 3 1978 |