

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-015-22714
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Judah Oil		6. State Oil & Gas Lease No.
3. Address of Operator PO Box 568, Artesia, NM 88211-0568		7. Lease Name or Unit Agreement Name:  Ford State
4. Well Location Unit Letter <u>F</u> : <u>1650</u> feet from the <u>North</u> line and <u>1650</u> feet from the <u>West</u> line Section <u>02</u> Township <u>22S</u> Range <u>28E</u> NMPM County <u>Eddy</u>		8. Well No. 002
10. Elevation (Show whether DR, RKB, RT, GR, etc.) <u>3156</u>		9. Pool name or Wildcat Indian Flats; Delaware

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input checked="" type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions : Attach wellbore diagram of proposed completion or recompletion.

7/26/01 RUPU POH w/ 120 3/4 Rods Found Body break. Fished Rod.  
POH w/ 18 3/4 Rods Changed pump.  
RIH w/ pump and rods. Left well Down.

1/15/02 Put well on for test:

1/16 Oil 15 Water 110  
1/17 Oil 14 Water 108  
1/18 Oil 12 Water 105  
1/19 Oil 10 Water 103  
1/20 Oil 9 Water 103  
1/21 Oil 9 Water 104

End of Test

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE James B. Campanella TITLE Owner DATE \_\_\_\_\_

Type or print name James B. Campanella

Telephone No. 748-5488

(This space for State use)

APPROVED BY [Signature] TITLE Field Rep DATE FEB 12 2002

Conditions of approval, if any: