

|             |   |  |
|-------------|---|--|
| SANTA FE    | / |  |
| FILE        | / |  |
| U.S.G.S.    |   |  |
| LAND OFFICE |   |  |
| OPERATOR    | / |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

C-702 and C-701  
Effective 1-1-65

## RECEIVED

JAN 5 1979

|                              |                                               |
|------------------------------|-----------------------------------------------|
| 5a. Indicate Type of Lease   | State <input checked="" type="checkbox"/> Fee |
| 5. State Oil & Gas Lease No. | LG 5175                                       |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSAL TO DRILL OR TO CEMENT OR FOR  
USE APPLICATION FOR PERMIT TO WORK ON OIL, GAS, OR OTHER RESERVOIR.  
ARTESIA, OFFICE

|                                                                                                                  |                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 2. Name of Operator<br>HNG Oil Company ✓                                                                                                                                                                    |
| 3. Address of Operator<br>P.O. Box 2267, Midland, Texas 79702                                                    | 4. Location of Well<br>UNIT LETTER <u>B</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>16</u> TOWNSHIP <u>24-S</u> RANGE <u>28-E</u> N.M.P.M. |
| 5. Elevation (Show whether DF, RT, GR, etc.)<br>3033 GR                                                          | 6. Form of Lease Name<br>State 16                                                                                                                                                                           |
| 7. Unit Agreement Name                                                                                           | 8. Field and Pool, or Wildcat<br>Malaga West (Morro                                                                                                                                                         |
| 9. Well No.<br>1                                                                                                 | 10. County<br>Eddy                                                                                                                                                                                          |

|                                                                                                                                                                                                 |                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data                                                                                                                    |                                                                                                                      |
| NOTICE OF INTENTION TO:                                                                                                                                                                         | SUBSEQUENT REPORT OF:                                                                                                |
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/>               | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>OTHER <input type="checkbox"/> |
| REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/><br>OTHER <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/>                            |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-16-78 Set 10,267' 7" csg., 4392' 23# N-80 LT&C and 5875' 23# S-95  
LT&C. Cemented w/ 750 sx TLW w/1/4#/sx flocele & .2% CFR-2 & 600  
sx C1 H w/3/4% CFR-2. Pressure tested to 1000 lbs. WOC 29-3/4 hrs.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Betty A. Gildon Betty A. Gildon TITLE Regulatory Clerk DATE 1-3-79

APPROVED BY W. A. Gressett SUPERVISOR, DISTRICT II DATE JAN 8 1979

CONDITIONS OF APPROVAL, IF ANY: