NO. OF COPIES RECEIVED	3	Form C-103 Supersedes Old	
DISTRIBUTION		C-102 and C-103	
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65	
FILE /	RECEIVED	5a. Indicate Type of Lease	
u.s.g.s.		State Fee XX	
LAND OFFICE	MAY 8 1979	5. State Oil & Gas Lease No.	
OPERATOR /	107 J	J. Bidle on d day Loads No.	
SL (DO NOT USE THIS FORM F USE "AP	INDRY NOTICES AND REPORTS ON WELLS . C. C.  OR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO AND ESHAPT OF FIXER.  PLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)		
OIL GAS WELL	OK OTHER-	7. Unit Agreement Name	
2. Name of Operator		8. Farm or Lease Name	
MADDOX ENERGY_CORF	PORATION V	Malaga	
3. Address of Operator	70707	g. Well No.	
Permian Building,	Suite 511, Midland, Texas 79701	1 10. Field and Pool, or Wildcat	
4. Location of Well	3000 N H H 3000	· · ·	
UNIT LETTER . G	. 1980 FEET FROM THE North LINE AND 1980 FEET FROM	Malaga Morrow	
THE East LINE.	SECTION 3 TOWNSHIP 24-S RANGE 28-E NMPM.		
	15. Elevation (Show whether DF, RT, GR, etc.) 3041 KB	12. County Eddy	
Ch	eck Appropriate Box To Indicate Nature of Notice, Report or Oth OF INTENTION TO: SUBSEQUENT		
		ALTERING CASING	
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK  COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
TEMPORARILY ABANDON	CHANGE PLANS CASING TEST AND CEMENT JOB		
PULL OR ALTER CASING	other Progress Report	XX	
OTHER			
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed			
work) SEE RULE 1103.			
		lg. Lm & sh. MW 11, Vis 41, WL 10, FC 1/32, Ph 10, Solids tr%.	
4-29-79 10,664'.	Drlg. Lm & sh. MW 11, Vis 40, WL 10, FC 1/32, Ph 10	rlg. Lm & sh. MW 11, Vis 40, WL 10, FC 1/32, Ph 10, Solids 1%.	
<u>4-30-79</u> 10,820'.	Drlg. Sh & lm. MW 11, Vis 40, WL 10, FC 1/32, Ph 10.		
<u>5-01-79</u> 10,946'.	g slope test. Sh & lm. MW 11.3, Vis 41, WL 15, FC 1/32, Ph 12, Solids 9%. v 3/4 deg/10,893'.		
<u>5-02-79</u> 11,038'.	king short trip in preparation for bit trip. Sh. MW 11.2, Vis 42, WL 12, 1/32, Ph 12, Solids 6%.		
<u>5-03-79</u> 11,090'.	lg. Sh. MW 11.2, Vis 46, WL 12, FC 1/32, Ph 11, Solids 6%. Devldeg/11,034		
<u>5-04-79</u> 11,185'.	Drlg. 100% Sh. MW 11.1, Vis 47, WL 8.0, FC 1/32, P	n 10, Solids 7%.	
	the state of the state and boliof		
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNED S.	Secretary/Agent	DATE 7 May 1979	
APPROVED BY We as	Gressett TITLE SUPERVISOR, DISTRICT II	DATE MAY 1 0 1979	

CONDITIONS OF APPROVAL, IF ANY: