

|              |   |  |
|--------------|---|--|
| DISTRIBUTION |   |  |
| AMOUNT       | / |  |
| FILE         | / |  |
| J.S.G.S.     |   |  |
| LAND OFFICE  |   |  |
| OPERATOR     | / |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Effective 1-1-65

|                              |                                |                                         |
|------------------------------|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease   | State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. |                                |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REPAIR OR REEQUIP EXISTING WELLS. USE APPLICATION FOR PERMIT TO DRILL (FORM O-101) FOR SUCH PURPOSES.)

RECEIVED

|                                                                                                                                                                                                      |                                   |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                                                                                         | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| Name of Operator<br>HNG Oil Company ✓                                                                                                                                                                |                                   |                                |
| Address of Operator<br>P.O. Box 2267, Midland, Texas 79702                                                                                                                                           |                                   |                                |
| Location of Well<br>UNIT LETTER <u>C</u> . <u>1650</u> FEET FROM THE <u>West</u> LINE AND <u>990</u> FEET FROM THE <u>North</u> LINE, SECTION <u>5</u> TOWNSHIP <u>23-S</u> RANGE <u>28-E</u> NMPAL. |                                   |                                |

MAR 22 1979

O. C. C.  
ARTESIA, OFFICE

|                                                      |
|------------------------------------------------------|
| 7. Unit Agreement Name                               |
| 8. Form or Lease Name<br>Kelly 5                     |
| 9. Well No.<br>2                                     |
| 10. Field and Pool, or Wildcat<br>Herradura Bend Del |
| 12. County<br>Eddy                                   |

11. Elevation (Show whether DF, RT, GR, etc.)

3023' GR

|                                                                             |                                           |                                                                 |                                               |
|-----------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| 6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                                 |                                               |
| NOTICE OF INTENTION TO:                                                     |                                           | SUBSEQUENT REPORT OF:                                           |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                              | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                               | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-16-79 Spud 3-16-79 3:00 p.m.

3-16-79 Set 470' of 8-5/8" csg. 23# X-42 ST&C cemented w/375 sx ClC 2% CaCl 1/2#/sx flocele mix at 14.8 ppg, Circ. 40 sx. Pressure tested to 1000#. WOC 37-1/2 hours.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Betty A. Gildon TITLE Regulatory Clerk DATE 3-21-79

APPROVED BY W. A. Gussert TITLE SUPERVISOR, DISTRICT II DATE MAR 26 1979

CONDITIONS OF APPROVAL, IF ANY: