NO. OF COPIES RECEIVED	3	
DISTRIBUTION		
SANTA FE	/	
FILE	/-	
U.S.G.S.		
LAND OFFICE		
OPERATOR	/	

RECEIVED

NEW MEXICO OIL CONSERVATION COMMISSION

JUN 21 1979

O. C. C.
ARTESIA. OFFICE

5a. Indicate Type of Lease	
State ☐	Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL ☐   GAS WELL ☒   OTHER-

7. Unit Agreement Name

2. Name of Operator

Cities Service Company

8. Farm or Lease Name

Villa "A" Com

3. Address of Operator

Box 1919   Midland, TX 79702

9. Well No.

1

4. Location of Well

UNIT LETTER **K** , **1650** FEET FROM THE **South** LINE AND **1980** FEET FROM

THE **West** LINE, SECTION **8** TOWNSHIP **23S** RANGE **28E** NMPM.

10. Field and Pool, or Wildcat   Gas

Undes. N. Loving-Morrow

15. Elevation *(Show whether DF, RT, GR, etc.)*
3024.9'

12. County

Eddy

16.
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐		COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	CHANGE PLANS ☐	CASING TEST AND CEMENT JOB ☒	
OTHER _____	☐	OTHER _____	☐

17. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

T.D. 12,500' shale, lime & sand. Waiting on completion unit. Ran liner as follows:

Ran 21 joints (837.23') of 5½", 20#, 8R, S95, LT&C and 70 joints (2649.94') of 5½", 17#, 8R, S95 LT&C. Liner set 12,499 - 8995.80' (402' over lap). Ran 8bbl. SAM-5 spacer ahead of cmt. Cmtd 5½" liner w/1300 sx Class H w/1% CFR-2 and 5# KCL/sx. PD at 0200 MDT 6/16/79. Final pressure 2000#. Held ok. Reversed out 0 sx cmt.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____   TITLE **Region Operations Mgr.**   DATE **6/19/79**

APPROVED BY _____   TITLE **SUPERVISOR, DISTRICT II**   DATE **JUN 2 2 1979**

CONDITIONS OF APPROVAL, IF ANY: