

APPLICATION FOR WELLHEAD
PRICE CEILING CATEGORY DETERMINATION

RECEIVED

1. FOR DIVISION USE ONLY

DATE OF: APPLICATION _____
DETERMINATION _____
CONTESTED _____
PARTICIPANTS _____

DEC 14 1979

D. C. C.
ARTESIAL OFFICE

Kind of Lease
State, Federal or Free State
5. State Oil & Gas Lease No.
L-1462
7. Unit Agreement Name
8. Name of Lessee Here
Eddy "GR" State Com
9. Well No.
2
10. Field and Pool, or Wellcut
North Loving Morrow
12. County
Eddy

2. Name of Applicant

Gulf Oil Corporation

3. Address of Operator

P. O. Box 670, Hobbs, NM 88240

4. Location of Well

UNIT LETTER G 1550 FEET FROM THE North LINE AND 1780 FEET FROM

THE East LINE, SECTION 16 TOWNSHIP 23S RANGE 28E NMPM.

11. Name and Address of Transporter(s)

El Paso Natural Gas Co., P.O. Box 1492, El Paso, TX 79999

WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

1. Category(ies) Sought (By NGPA Section No.) 103

2. All Applications must contain:

- ☒ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT
☐ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
☒ d. AFFIDAVITS OF MAILING OR DELIVERY

3. NEW NATURAL GAS UNDER SEC. 102(c) (1) (B) (using 2.5 Mile or 1000 Feet Deeper Test)

☐ a. Location Plat

4. NEW NATURAL GAS UNDER SEC. 102(c) (1) (C) (new onshore reservoir)

☐ a. C-122 Multipoint and one point back pressure test

5. NEW ONSHORE PRODUCTION WELL

☒ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ b. No. of order authorizing infill program _____

6. STRIPPER GAS

☐ a. C-116 GAS-OIL RATIO TEST

☐ b. PRODUCTION CURVE FOR 12-MONTH PERIOD

☐ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED
HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

R. C. Anderson

NAME OF APPLICANT (Type or Print)

Title Area Production Manager

Date 12-13-79

Signed

R. C. Anderson

DIVISION USE ONLY

☐ Approved

☐ Disapproved

The information contained herein includes
all of the information required to be
filed by the applicant under Subpart B
of Part 274.

EXAMINER