

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1

|                        |                                     |
|------------------------|-------------------------------------|
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| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               | <input checked="" type="checkbox"/> |
| LAND OFFICE            | <input checked="" type="checkbox"/> |
| OPERATOR               | <input checked="" type="checkbox"/> |

3a. Indicate Type of Lease  
State ☐ ☒  
3. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                             |                                                  |                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                            | RECEIVED BY<br>MAY - 1 - 1987<br>ARTESIA, OFFICE | 7. Unit Agreement Name                                         |
| 2. Name of Operator<br>Enron Oil & Gas Company                                                                                              |                                                  | 8. Farm or Lease Name<br>Pardue 34-Com.                        |
| 3. Address of Operator<br>P. O. Box 2267, Midland, Texas 79702 O. C. D.                                                                     |                                                  | 9. Well No.<br>1                                               |
| 4. Location of Well<br>UNIT LETTER H 2310 FEET FROM THE north LINE AND 660 FEET FROM THE east LINE, SECTION 34 TOWNSHIP 23S RANGE 28E NMPM. |                                                  | 10. Field and Pool, or Wildcat<br>South Culebra Bluff Bone Spg |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3035' GR                                                                                   |                                                  | 12. County<br>Eddy                                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☐

OTHER Installed pumping unit ☒

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/21/87 - Flowing 6 BOPD, 0 BWPD.

4/22/87 - Installed 2 X 1-1/2 X 8 RWBC pump

4/28/87 - 24 hours pumped 60 BOPD, 128 BWPD, 90 MCFD.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Betty Gildon Betty Gildon

TITLE Regulatory Analyst

DATE 4/30/87

APPROVED BY Original Signed By  
Les A. Clements

TITLE

DATE MAY 5 1987

CONDITIONS OF APPROVAL, IF ANY: Supervisor District II