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AUG 25 '89

API 30-015-22928 C.C.F.

5A. Indicate Type of Lease
STATE <input checked="" type="checkbox"/> FEDERAL <input type="checkbox"/>
5. State Oil & Gas Lease No.
L-4764

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Type of Work	DRILL <input type="checkbox"/>	DEEPEN <input checked="" type="checkbox"/>	PLUG BACK <input type="checkbox"/>
Type of Well	OIL WELL <input type="checkbox"/>	GAS WELL <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>
Name of Operator	Oryx Energy Company		
Address of Operator	P. O. Box 1861, Midland, Texas 79702		

7. Unit Agreement Name
8. Farm or Lease Name
Oscar State
9. Well No.
1

Location of Well	UNIT LETTER G	LOCATED 1980	FEET FROM THE North	LINE
1980	FEET FROM THE East	LINE OF SEC. 36	TWP. 24-S	REC. 29-E

10. Field and Pool, or Wildcat
Owen Mesa-Atoka Gas
12. County
Eddy

19. Proposed Depth	19A. Formation	20. Rotary or C.T.
12,740' PBTB	Atoka	

Elevations (show whether DF, KT, etc.)	21A. Kind & Status Plug. Bond	21B. Drilling Contractor	22. Approx. Date Work will start
3101.6' GR			10-9-89

Critical Date

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP

Deepen within casing from Wildcat Field, Wolfcamp Zone to the Owen Mesa Atoka Gas Pool.

- MIRU PU. ND WH. NU BOP.
- RLSE PKR, KILL WELL. POH W/ TBG STRING & PKR.
- RIH W/ 3-7/8" RB, DC'S ON 2-3/8" - 2-7/8" TAPERED TBG STRING. TAG TOP OF CMT @ ±12,665. DO 35' CMT & CIBP. LOWER BIT TO 12,740'. CIRC HOLE CLEAN & POH.
- RIH W/ 5" BAKER LOK-SET ON 2-3/8" & 2-7/8" TAPERED STRING\*. SET PKR @ 12,650'.

APPROVAL VALID FOR 180 DAYS  
PERMIT EXPIRES 2/28/90  
UNLESS DRILLING UNDERWAY

\* RUN OTIS X-NIPPLE (2.313" ID) ABOVE 1ST 2-7/8" JOINT.

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ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Marian L. Perez Title Accountant Date 8-11-89

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS

PROVED BY SUPERVISOR, DISTRICT II TITLE  DATE AUG 28 1989

CONDITIONS OF APPROVAL, IF ANY: