

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

JAN 14 1994

WELL API NO. 30-015-22954
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name Williams "35" Com.
8. Well No. 2
9. Pool name or Wildcat Culebra Bluff Del., S.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator BK Exploration Corp.
3. Address of Operator 810 S. Cincinnati, #110 Tulsa, OK 74119
4. Well Location Unit Letter K : 1980 Feet From The South Line and 1980 Feet From The West Line Section 35 Township 23-S Range 28-E NMDM Edly County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3040' KB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRUPU, NUBOP. Cut 7" csg. @ 5580' and TOH.
2. TIH w/ 2 3/8" workstring. Spot cmt. plug @ 5630-5530'. Tag.
3. Spot cmt. plug @ 3600-3500'. Spot cmt. plug @ 2690-2390'. Tag.
4. Spot cmt. plug @ 560-430'. Spot cmt. plug @ 50-0'.
5. Gel placed between all cmt. plugs. Install dry marker. P+A.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brad D. Burks TITLE Vice-President DATE 12-13-93
TYPE OR PRINT NAME Brad D. Burks 918-582-3855 TELEPHONE NO.

(This space for State Use)

APPROVED BY [Signature] TITLE [Signature] DATE 2/3/94

CONDITIONS OF APPROVAL, IF ANY: