NM OIL CONS COMMISSION () ST Drawer DD Artesia, NM 88210

FORM APPROVED **UNITED STATES** Form 3160-5 Budget Bureau No. 1004-0135 (June 1990) DEPARTMENT OF THE INTERIOR Expires: March 31, 1993 **BUREAU OF LAND MANAGEMENT** 5. Lease Designation and Serial No. NM-81904 **SUNDRY NOTICES AND REPORTS ON WELLS** 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well Oil Gas Well 8. Well Name and No. Other 2. Name of Operator CAVERNS FEDERAL #1 9. API Well No. SNOW OIL & GAS, INC. (7) - 11 4 -3. Address and Telephone No. 79714 10. Field and Pool, or Exploratory Area P.O. BOX 1277 (915) 524-2371 ANDREWS, TEXAS 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) WILDCAT 11. County or Parish, State 2030' FNL & 1980' FWL SECTION 25-T24S-R25E tro F EDDY COUNTY, NEW MEXICO CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Notice of Intent Abandonment Change of Plans Recompletion **New Construction** XX Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* See Drilling Report Attached 5 1994 14. I hereby certify that Vice President 11/17/94

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Date

(This space for Federal or State office use)

Approved by ________ Conditions of approval, if any: