District I

State of New Mexico Minerals & Natural Resources Department

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OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

AMENDED REPORT

5 Copies

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|--------------------------------------|
| District II                          |
| PO Drawer DD, Artesia, NM 88211-0719 |
| District III                         |
| 1000 Rio Brazos Rd., Aztec, NM 87410 |
| District IV                          |
|                                      |

| D Box 2088, Santa Fe, NM 87504-2088  |                                     | , Line (DDD KD) OR   |  |  |  |
|--------------------------------------|-------------------------------------|----------------------|--|--|--|
| REQUES                               | T FOR ALLOWABLE AND AUTHORIZATIO    | N TO TRANSPORT       |  |  |  |
| <sup>1</sup> Op                      | <sup>2</sup> OGRID Number           |                      |  |  |  |
|                                      | SANTA FE SNYDER CORP.               | 020305               |  |  |  |
| 550 W. Texas, Suite 1330             | <sup>3</sup> Reason for Filing Code |                      |  |  |  |
| Midland, TX 79701                    | Die for the first of the first      | NW                   |  |  |  |
| 4 API Number<br>215<br>30 -025 23027 | Herradism Bend (Delaware)           | 6 Pool Code<br>3AL55 |  |  |  |
| <sup>7</sup> Property Code           | 8 Property Name                     | 9 Well Number        |  |  |  |
| 20102                                | Federal "AF"                        | 1                    |  |  |  |

|               | 25-2302     | 27             | <i>T</i> . | erradus<br>Und  | ra Genclesignates       |                 | ·<, [8]              | 7 2 5   | 36                | 1655                |
|---------------|-------------|----------------|------------|-----------------|-------------------------|-----------------|----------------------|---------|-------------------|---------------------|
| , Pro         | perty Code  |                |            |                 | 8 Property 1            | Vame            |                      |         | 9 W               | ell Number          |
|               | 20102       |                |            |                 | <u>Federal</u>          | "AE"            |                      |         |                   | 1                   |
| II. 10        | Surface     | Location       |            |                 |                         |                 |                      |         |                   |                     |
| UL or lot no. | Section     | Township       | Range      | Lot. Idn        | Feet from the           | North/South Lin | e Feet from the      | East/We | est line          | County              |
| J             | 20          | 225            | 28E        |                 | 1650                    | South           | 1980                 | Eas     | st                | Eddy                |
| 11            | Bottom      | Hole Loca      | tion       |                 |                         |                 |                      |         |                   |                     |
| UL or lot no. | Section     | Township       | Range      | Lot. Idn        | Feet from the           | North/South Lin | ne Feet from the     | East/We | est line          | County              |
| G             | 20          | 22S            | 28E        |                 | 1777'                   | North           | 2272'                | Eas     | st                | Eddy                |
| 12 Lse Code   | 13 Producir | ng Method Code | 14 Gas C   | Connection Date | <sup>15</sup> C-129 Per | mit Number      | 16 C-129 Effective I | Date    | <sup>17</sup> C-1 | 129 Expiration Date |
| F             |             | Р              |            |                 |                         |                 |                      |         |                   |                     |

| III. Oil and Gas Transporters |  |         |        |  |  |  |  |
|-------------------------------|--|---------|--------|--|--|--|--|
| 18 Transporter<br>OGRID       | 19 Transporter Name<br>and Address                               | 20 POD  | 21 O/G | 22 POD ULSTR Location<br>and Description                         |  |  |  |
|                               | Scurlock Permian Corp.<br>P. O. Box 3119<br>Midland, Texas 79702 | 28/9286 | 0      | (J), Sec. 20, T-22S, R-28E<br>Federal "AE" Well No. 1<br>Battery |  |  |  |
|                               |  |         |        |  |  |  |  |
|                               |  |         |        |  |  |  |  |
|                               |  |         |        | Patth-2  |  |  |  |

**Produced Water** <sup>24</sup> POD ULSTR Location and Description Corne 819287 (J), Sec. 20, T-22S, R-28E (Federal "AE" #1 Battery) Well Completion Data

| 25 Spud Date | d Date 26 Ready Date |            |              | <sup>28</sup> PBTD | <sup>29</sup> Perforations |  |  |
|--------------|----------------------|------------|--------------|--------------------|----------------------------|--|--|
| 5/15/97      | 6/4/97               | 3503'-360  | 5' TVD       | 3503'              | OH Vertical 1878.6         |  |  |
| 30 Hole Sie  | 31 Casing & To       | ibing Size | 32 Depth Set |                    | 33 Sacks Cement            |  |  |
| 20"          | 16                   | 0          | 390'         |                    | 575 sx                     |  |  |
| 14-3/4"      | 10-3                 | /4"        | 2705'        |                    | 2445 sx                    |  |  |
| 9-1/2"       | 7-5.                 | /8"        | 348          | 5'                 | Csg in place               |  |  |
|              | 2-7.                 | /8"        | 343          | 8'                 | •                          |  |  |

VI. Well Test Data 34 Date New Oil 35 Gas Delivery Date 36 Test Date 37 Test Length Thg. Pressure 9 Csg. Pressure 6/4/97 24 hrs 6/12/97 250 40 Choke Size <sup>41</sup> Oil 42 Water 43 Gas 45 Test Method N/A 107 264 16 N/A Pumping <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been OIL CONSERVATION DIVISION complied with and that the information given above is true and complete to the best of my knowledge and belief. Approved by: Signature: ORIGINAL SIGNED BY TIM W. GUM Printed name: Title: DISTRICT II SUPERVISOR Terry McCullough Approval Date: JUN 25 1997 Sr. Production Clerk Date: 6/23/97 915/687-3551 <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator Previous Operator Signature Printed Name Title Date

