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Appropriate District Office
DISTRICT 1
P.O. Box 1980, Hobbs, NM 88240

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-104
Revised I-1-89
See Instructions
at Bottom of Page

DISTRICT II P.O. Drawer DD, Artenia, NM 88210 OIL CONSERVATION DIVISION P.O. Box 2088

MAR 2 1994

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, New Mexico 87504-2088

REQUEST FOR ALLOWARI F AND AUTHORIZATION

| <b>I.</b>   |                   |                        |               |               | AND NA         |             |             |                                       |                                       |                          |  |
|---|-------------------|------------------------|---------------|---------------|----------------|-------------|-------------|---------------------------------------|---------------------------------------|--------------------------|--|
| Operator  |                   |                        | <u> </u>      | - OIL         | MIN INA        | IONA        | iL G        | Well                                  | API No.                               | <del></del>              |  |
| BASS ENTERPRISES PR   | ODUCTION          | CO.√                   | ·             |               |                |             |             | 30-                                   | 015-2307                              | 5                        |  |
| ddress P.O. BOX 2760; MIC   | LAND, TX          | 79702-                 | 2760          |               |                |             |             |                                       |                                       |                          |  |
| leason(s) for Filing (Check proper box  |                   | 73702-                 | 2700          | · · · · · ·   | XX Out         | er (Pleas   | e evol      | aim)                                  |                                       |                          |  |
| lew Well  | •                 | hange in Tr            | insporter of  | f:            |                |             |             |                                       | ISPORTER                              |                          |  |
| ecompletion   | Oil               | _                      | ry Gas        |               |                |             |             | • • • • • • • • • • • • • • • • • • • |                                       |                          |  |
| hange in Operator change of operator give name  | Casinghead (      | Gas Co                 | ondensate     | <u>KX</u>     |                |             |             |                                       |                                       |                          |  |
| change or operator give name d address of previous operator   |                   | ·                      | ·             |               |                |             |             |                                       |                                       |                          |  |
| DESCRIPTION OF WEL  | L AND LEAS        | SE                     |               |               |                |             |             |                                       |                                       |                          | :                                      |
| ease Name   |                   | Vell No. Po            | ol Name, I    | ncludii       | g Formation    |             |             | Kind                                  | of Lease                              | L                        | ease No.                               |
| JAMES RANCH UNIT  |                   | 10                     | LOS ME        | DAN           | OS ATOKA       | A GAS       |             | State,                                | Federal or Fee                        | 0-28                     | 84-B                                   |
| ocation   | 1006              | n                      |               | 814           | ) DTU          |             | -           |                                       |                                       | FACT                     |  |
| Unit Letter H   | :1980             | Fe                     | et From Ti    | he            | JKIH Lie       | e and       | 66          | <u> </u>                              | eet From The _                        | EAST                     | Line                                   |
| Section 1 Town  | ship 23S          | Rs                     | inge 30       | )F            | N              | MPM.        | Fſ          | DDY                                   | •                                     |                          | Country                                |
|   |                   |                        | ingo oc       | <u></u>       |                | IVIT IVI    |             | 701                                   | <del></del>                           |                          | County                                 |
| I. DESIGNATION OF TRA   | INSPORTER         | OF OIL                 | AND N         | ATUI          |                |             |             |                                       |                                       |                          |  |
| ame of Authorized Transporter of Oil  | EOTT EN           | Condensity             | atina         | •             |                |             |             |                                       | copy of this for                      |                          | •                                      |
| E.O.T.T. ENERGY COR<br>ame of Authorized Transporter of Ca  | FUKA I I Effec    | <del> ive 4-1-</del> 5 | My Car        | <del>'\</del> |                |             |             | HOUSTO                                | N, IX /                               | 7210-46                  |  |
| EL PASO NATURAL GAS   | COMPANY           | س س                    | J., OH (      | لب            |                |             |             | , EL PAS                              |                                       | m is to be si<br>9978-14 |  |
| well produces oil or liquids,   | Unit S            | ec. Tv                 |               |               | ls gas actuali |             |             | When                                  | 7                                     |                          | <del></del>                            |
| e location of tanks.  | <u> </u>          |                        |               | OE ,          | YES            |             |             | Ĺ                                     | 4-18                                  | -80                      |  |
| his production is commingled with the COMPLETION DATA   | at from any other | lease or poo           | d, give com   | rmingli       | ng order sum   | ber:        |             | <del></del>                           | <del></del>                           |                          |  |
|   |                   | Oil Well               | Gas W         | ell           | New Well       | Work        |             | Deepen                                | Plug Back                             | Pare Darle               | biorn. ii                              |
| Designate Type of Completion  | m - (X)           | O U.                   |               |               | 146W WEII      | WORK        | JAEI        | Decpen                                | i ling back is                        | same Kerv                | Diff Res'v                             |
| ue Spudded  | Date Compl.       | Ready to Pro           | od.           |               | Total Depth    |             | -           |                                       | P.B.T.D.                              |                          | <del></del> -                          |
| evations (DF, RKB, RT, GR, etc.)  | Nome of Dec       | Andre Trees            |               |               | Top Oil/Gas    | D           |             | <del> </del>                          | ļ                                     | <del></del>              |  |
| evadous (Dr., RRB, RI, UR, EIC.)  | Name of Prod      | wang romi              | MUON          |               | TOP OIL/GES    | ray         |             |                                       | Tubing Depth                          |                          |  |
| rforations  | ······            |                        |               |               |                |             |             | <del></del>                           | Depth Casing                          | Shoe                     |  |
| <u>·</u>  |                   |                        |               |               |                |             |             |                                       |                                       |                          |  |
| HOLE OLD  |                   |                        |               | IND           | CEMENTI        |             |             | D                                     | · · · · · · · · · · · · · · · · · · · |                          |  |
| HOLE SIZE   | CASI              | NG & TUBI              | NG SIZE       |               | DEPTH          | SET         | ·           | S                                     | ACKS CEM                              |                          |  |
|   |                   |                        |               |               |                |             |             | ·                                     | 12                                    | T ID -                   | 3                                      |
|   |                   |                        |               |               |                |             |             |                                       | 1 4                                   | in LT.                   | roc                                    |
| ACCOR DATE AND DESCRIPTION  |                   |                        |               |               |                |             |             |                                       |                                       | 7                        |  |
| TEST DATA AND REQUIL WELL (Test must be after   |                   |                        |               |               |                | 1.          |             |                                       |                                       |                          |  |
| ate First New Oil Run To Tank   | Date of Test      | volume of t            | oaa ou and    | I MUST        |                |             |             | owable for the<br>ump, gas lift,      |                                       | r full 24 hou            | rs.)                                   |
|   | 320 01 102        |                        |               |               | i roccorda ivi | ound (1     | ιου, ρι     |                                       |                                       |                          |  |
| ength of Test   | Tubing Press      | ите                    |               |               | Casing Press   | ure         |             | 1.1.1                                 | Choke Size                            | ·                        |  |
|   |                   |                        |               |               |                |             |             |                                       |                                       | ···                      |  |
| ctual Prod. During Test   | Oil - Bbls.       |                        |               |               | Water - Bbla   | •           |             |                                       | Gas- MCF                              |                          |  |
| A C WEI I   | <u></u> L         |                        | · · · · · · · |               |                |             |             |                                       | <u> </u>                              | <del></del>              |  |
| AS WELL ctual Prod. Test - MCF/D  | Length of Ter     | et .                   |               |               | Bbls, Conder   | sale/A/A    | <u> </u>    |                                       | Gravity of Co                         | adesets                  |  |
| in a construction of the same |                   |                        |               |               | Jose Comot     |             | .CI         |                                       | GIEVILY OF CO                         |                          |  |
| sting Method (pitot, back pr.)  | Tubing Press      | ure (Shut-in)          |               |               | Casing Press   | ure (Shut   | -in)        |                                       | Choke Size                            | ····                     | ······································ |
| = .   | <u> </u>          | eran e Nove 1994       | ٠             | ~ .           |                |             |             |                                       |                                       |                          |  |
| I. OPERATOR CERTIF  | CATE OF (         | COMPLI                 | ANCE          |               |                | <b>~</b> !! | \<br>\<br>\ | 10ED\/                                | ATIONE                                |                          | <b>NA</b> 1                            |
| I hereby certify that the rules and re  |                   |                        |               |               | '              | JIL (       | اں,         | NOEHV.                                | ATION [                               | אואועונ                  | N                                      |
| Division have been complied with a is true and complete to the best of n  |                   |                        | BOVE          |               |                |             |             |                                       | <b>∆</b> 80 ~ o                       | 100%                     |  |
| 1.  |                   |                        |               |               | Date           | Appı        | rove        | d                                     | APR _ 8                               | דנבו                     |  |
| K.C. Ho   | uschei            | 12                     |               |               |                |             |             |                                       |                                       |                          |  |
| R.C. HOUTCHENS  | SR. PRO           | טטוורד ז טי            | N CLED        | ĸ             | By_            |             |             | · . · · . · . · . · . · . · . · . ·   |                                       |                          |  |
| Printed Name  | JIV. TINC         | <del></del>            | tie           |               | - 14 m         |             | c           | UPFRVIS                               | OR, DIST                              | RICT II                  |  |
| 3-1-94  | (91               | 5) 683                 |               |               | Title          |             |             | ULLINTIN                              |                                       |                          |  |
| Date  |                   | Telepho                |               |               |                |             |             |                                       |                                       |                          |  |

INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
- 4) Separate Form C-104 must be filed for each pool in multiply completed wells.

## MULTIPO. AND ONE POINT BACK PRESSURE ST FOR GAS WELL 122

Form C-122 L 122 Revised 9-1-65

## RECEIVED

| Тур   | - Test         |  |          |                                |                             |                           |             |                             |                   | Test Date        |              |                                       |                      |             |  |  |
|---|----------------|--|----------|--------------------------------|-----------------------------|---------------------------|-------------|-----------------------------|-------------------|------------------|--------------|---------------------------------------|----------------------|-------------|--|--|
| 🔀 Initial 🔲 A   |                |  | Annual   | Annual Special                 |                             |                           |             |                             | 80                | MAY 1 2 1980     |              |                                       |                      |             |  |  |
| Company Connection  |                |  |          |                                | ction                       |                           |             |                             |                   |                  | 1 2 1300     |                                       |                      |             |  |  |
| BELCO PETROLEUM CORPORATION N.G.P.L. O. C. D.   |                |  |          |                                |                             |                           |             |                             | )                 |                  |              |                                       |                      |             |  |  |
| Pool   Fermiti  |                |  |          |                                |                             | tion                      | ion         |                             |                   |                  |              |                                       | Unit ARTESIA, OFFICE |             |  |  |
| LOS MEDANOS UTORA AT  |                |  |          |                                | OKA                         | )KA                       |             |                             |                   |                  |              | VIII ESIA, OFFICE                     |                      |             |  |  |
| Com   | pletion Date   |  | Т        | otal Depth                     |                             | Plug Back TD Elevation    |             |                             |                   |                  |              | Farm or Lease Name                    |                      |             |  |  |
| 4   | -17-80         |  |          | 14 339                         | 5                           |                           | 14 28       | 3.8                         |                   | 3317             | l K D        | JAM                                   | FS RANC              | H IINIT     |  |  |
| Csg. Size Wi. d Se  |                |  | Set At , | Perforation                    |                             |                           | 3317 KB     |                             |                   | JAMES RANCH UNIT |              |                                       |                      |             |  |  |
| 5" ( 18 00 / 276  |                |  | 14 3     | 76                             | 2,896                       | Т                         | ° 12.90     | )4                          | 10                |                  |              |                                       |                      |             |  |  |
| 4-17-80     14,335       Csq. Size     Wt.     ,d     Set At 1.       5" LINER     18,00     4,276     14       Tbg. Size     Wt.     d     Set At 1. |                |  | Set At   | /-                             | Perforation                 | 16;                       |             |                             | ···               | Unit             | 10<br>Sec.   | Twp. Rge.                             |                      |             |  |  |
|   |                |  | 12.84    |                                |                             |                           |             | ° END                       |                   | н                | 1            | 23S 30E                               |                      |             |  |  |
| 2 3/8 4,70 2,593 12,84  |                |  |          |                                |                             | Packer Set At             |             |                             |                   |                  |              | County                                |                      |             |  |  |
|   |                |  |          |                                |                             |                           |             |                             |                   |                  |              |                                       |                      |             |  |  |
|   | lucing Thru    |  | Reservo  | ir Temp. °F                    | mp. °F Mean Annual Temp. °F |                           |             |                             | Baro, Press. — Pa |                  |              |                                       |                      | State       |  |  |
|   | •              | į.                                     |          |                                |                             |                           |             |                             |                   |                  |              | NEW MEXICO                            |                      |             |  |  |
| _!  | UBING          | Н Н                                    | 202      | 1 <u>Z_04</u>                  | % CO 0                      | % N 2                     |             | 13.2<br> % H <sub>2</sub> S |                   | F                | tonet        |                                       |                      |             |  |  |
|   | 2,841          |  |          |                                | 1 2                         |                           | 1 2         |                             | ~                 |                  |              | 1 .                                   | 311                  | FLANGE      |  |  |
|   | 2,071          | وعد                                    |          | OW DATA                        |                             |                           |             |                             |                   | DATA             |              | ASING DATA Duration                   |                      |             |  |  |
|   | Prover         |  | rifice   | Press.                         | Diff.                       |                           | Temp.       | Press.                      | •••               | Temp.            | Pre          |                                       | Temp.                | of          |  |  |
| ١٥.   | Line           | x '                                    | Size     | p.s.i.g.                       | h <sub>w</sub>              | - 1                       | •F          | p.s.i.q.                    |                   | •F               | p. s.        |                                       | • F                  | Flow        |  |  |
| CI  | Size           |  |          |                                |                             |                           |             | 12440                       |                   | +                | <del></del>  |                                       |                      |             |  |  |
| SI  |                | 750                                    |          | 1.60                           | <del></del>                 |                           | <del></del> | <del></del>                 |                   | <del> </del>     | -            |                                       |                      | 1 HR.       |  |  |
| 1.  | 3 X 1          |  |          | <u>460</u>                     | 15.0                        |                           | 72          | 12354                       |                   | <del></del>      |              |                                       |                      | 1 HR        |  |  |
| 2.  | 3 X 1          |  |          | 470                            | 23.0                        |                           | 62          | 2273                        |                   | <del> </del>     |              |                                       |                      |             |  |  |
| 3.  | X 1            |  |          | 530                            | 45.0                        |                           | 58          | 2112                        |                   |                  |              |                                       |                      | 1 HR. 1 HR. |  |  |
| 4.  | 3 <b>x</b> 1   | <u>, /50</u>                           |          | 580                            | 58.0                        |                           | 58          | 1890                        |                   |                  | <del> </del> |                                       |                      | T DR.       |  |  |
| 5.  |                |  |          |                                |                             |                           |             |                             |                   |                  |              |                                       | <u></u>              |             |  |  |
|   |                |  | γ        |                                | RAT                         | E OF                      | FLOW        | CALCULA                     | ATI               |                  | <del></del>  |                                       |                      |             |  |  |
|   | Coeffic        | ient                                   |          |                                | Pres                        | eure                      | 1           | v Temp.                     |                   | Gravity          | 1            | Super                                 | F                    | ate of Flow |  |  |
| NO.   | (24 Ho         | ouel                                   | -        | √h <sub>w</sub> P <sub>m</sub> | P                           | ı                         | t           | actor                       |                   | Factor<br>Fa     | i            | mpress.<br>tor, Fpv                   | .                    | Q, Mcfd     |  |  |
|   |                |  | ļ        |                                |                             |                           |             | Ft,                         |                   |                  |              |                                       |                      |             |  |  |
| 1_  | 15.61          |  |          |                                |                             |                           |             |                             |                   | .040_            |              | 739                                   |                      |             |  |  |
| 2.<br>3.<br>4.  | 15.61          |  | 105      |                                | 483                         |                           |             |                             |                   | L.286            |              | 1.044                                 |                      | 205         |  |  |
| 3.  | 15,61          |  | 156      |                                |                             |                           | 1.00        |                             |                   | 286_             | <del>-</del> | 1.051                                 |                      | 3305        |  |  |
|   | 15.61          |  | 185      | , 49                           | 593                         | .2 1.002 1.286 1.056 3940 |             |                             |                   |                  | 940          |                                       |                      |             |  |  |
| 5.  |                | <del></del>                            | <u> </u> |                                |                             |                           |             |                             |                   |                  |              |                                       |                      |             |  |  |
| NO.   | P <sub>t</sub> | Temp                                   | .•R      | Τr                             | z                           | Gas                       | Liquid Hy   | drocarbon Ro                | ntio              |                  | 199          | 7 0 66                                |                      | Mcf/bbl.    |  |  |
|   |                |  |          |                                |                             | A.P.                      | I. Gravity  | of Liquid Hy                | ydro              | carbons _        |              | 7 @ 60                                |                      | Dec.        |  |  |
| 1.  | .71            | 532                                    |          | 1.47                           | 924                         | -                         |             | ly Separator                |                   |                  |              |                                       | X X X                | XXXXXX      |  |  |
| 2.  | . 72           | 522                                    |          | 1.44                           | .917                        |                           |             | ty Flowing F                |                   |                  |              |                                       |                      |             |  |  |
| 3.  | 81             | 518                                    |          | 1.43                           | 905                         |                           |             | pureP.S.I.A.                |                   |                  |              | i                                     | P.S.1.A.             |             |  |  |
| 4.  | . 88           | 518                                    |          | 1.43                           | , 896                       | Criti                     | ical Tempe  | erature                     |                   | 362              |              |                                       | . R L                | Fl          |  |  |
| 5.  | 07.00 0        | ــــــــــــــــــــــــــــــــــــــ | <u> </u> |                                |                             |                           |             |                             |                   |                  |              | · · · · · · · · · · · · · · · · · · · |                      |             |  |  |
| Pc.   | 2488.0         | Pc 2                                   | 6190     |                                | -2 -2                       |                           | Pc 2        | _                           | 4                 | 5 183            | (2)          | Pc <sup>2</sup>                       | n _                  | 6 722       |  |  |
|   | ВҢР            | P <sub>V</sub>                         |          | P <sub>w</sub> <sup>2</sup>    | $P_c^2 - P_w^2$             | 111                       | P.2 - P.    | 2.                          |                   |                  | (2)          | Pc <sup>2</sup> - R                   | 2   -                | 6.722       |  |  |
|   | 3285.2         | 246                                    |          | 6053.1                         | 137.0                       |                           | -∪ — •w     | •                           |                   |                  | L            |                                       |                      |             |  |  |
|   | 3208.2         | 240                                    | 2.6      | 5762.9                         | 427.2                       |                           | ۲           |                             | <b>1</b> n        |                  |              |                                       |                      |             |  |  |
|   | 3021.2         | 225                                    | 5.9      | 5093.6                         | 1096.5                      | ACF                       | `= Q  -     | HG.                         | Ι"                | = 11             | 689          |                                       |                      |             |  |  |
|   | 2764.2         | 206                                    | 5.5      | 4266.3                         | 1923.8.                     |                           | L           | $P_c^2 - P_w^2$             | Ţ                 |                  |              |                                       |                      | ļ           |  |  |
| 5 β321.2 SIR  |                |  |          |                                |                             |                           |             |                             |                   |                  |              |                                       |                      |             |  |  |
| Absolute Open Flow 11,689 Mcfd @ 15.025 Angle of Slope & 63.5 Slope, n 500  |                |  |          |                                |                             |                           |             |                             |                   |                  |              |                                       |                      |             |  |  |
| Remarks: BOTTOM HOLE PRESSURES MEASURED WITH KUSTER GAUGE @ 12,700./ WELL MADE 2,3 BBLS, CONDENSATE DURING TEST                                       |                |  |          |                                |                             |                           |             |                             |                   |                  |              |                                       |                      |             |  |  |
|   |                |  |          |                                |                             |                           |             |                             |                   |                  |              |                                       |                      |             |  |  |
| App   | roved By Co    | mmission                               | 11       | Conduc                         | led By:                     |                           |             | Calculated                  | Ву                | •                |              | Checke                                | d By:                |             |  |  |
|   |                |  |          |                                | w .:                        |                           | R.P.        |                             |                   |                  | J,W,W,       |                                       |                      |             |  |  |