Revised 1-1-89

State of New Mexico Submit 3 Copies Energy, Minerals and Natural Resources Department to Appropriate District Office OIL CONSERVATION DIAMETON DISTRICT P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease SEP 24 '90 STATE FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. L4762 SUNDRY NOTICES AND REPORTS ON WELLS ARTESIA, OFFICE (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: MARATHON STATE "COM" GAS WELL X WELL OTHER 2. Name of Operator 8. Well No. W. A. MONCRIEF, JR. 1 3. Address of Operator 9. Pool name or Wildcat MONCRIEF BUILDING, NINTH @ COMMERCE, FT. WORTH, TEXAS BALDRIDGE CANYON MORROW 4. Well Location 76102 : 1980 Feet From The SOUTH 1680 Line and Feet From The \_EAST Line Section thip 24S Range 24E

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 24E Township **EDDY NMPM** KB 4170 4156.4 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER:\_\_\_ PLUG BACK X 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Set CIBP at 10,200' with 35' cmt on top to plug off perforations from 9-6-90 10,324' to 10,567'. Perforate Strawn from 9366'-86', 9402'-10' and 18'-32'. ISPF with csg gun. Set pkr at 9190'. 9-8-90 Acidize with 5000 gal 15% NEFE I hereby certify that the information above is true and complete to the best offmy knowledge and belief. AGENT DATE 9-20-90

PATSY HOLCOMB TYPE OR PRINT NAME TELEPHONE NO. 817 336-7232 ORIGINAL SIGNED BY (This space for State Use) MIKE WILLIAMS SEP 2 6 1990 SUPERVISOR, DISTRICT IT - DATE

CONDITIONS OF AFFROVAL, IF ANY: