## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| NOT A TO ITEMACE DE |    |          |
|---------------------|----|----------|
|                     | Ì  |          |
| DISTRIBUTION        |    |          |
| SANTA FE            |    |          |
| PILE                | 1  | <u>/</u> |
| U.S.O.S.            |    |          |
| LAND OFFICE         | 1  |          |
| OPERATOR            | 11 | 1        |

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTA FE /   | 7                              | SANTA FE, NEW            | MEXICO 8750                            | 01                                    |                  |   |
|--|--------------------------------|--------------------------|--|---------------------------------------|------------------|---|
| PILE   |                                |                          |  | ſ                                     | -                | Type of Leuse                           |
| U.S.O.S.   | <del></del>                    |                          |  |                                       | State            |   |
| OPERATOR !   | 4                              |                          |  |                                       |                  | 6544                                    |
| SU NOT USE THIS FORM F   | INDRY NOTICES                  | AND REPORTS ON           | WELLS                                  | ESERVOIR.                             |                  |   |
| 01L GAS N  | O                              | Tropa Citoff for Sec     |  |                                       | 7. Unit A7       | realent Name                            |
| well well /  | OTHER-                         |                          |  |                                       |                  | Lease Name                              |
| Amoco Production   | Company /                      |                          | ······································ |                                       | Sta              | te IB Com.                              |
| P. O. Box 68   | Hobbs, NM                      | 88240                    |  | · · · · · · · · · · · · · · · · · · · | 1                | and Pool, or Wildcat                    |
| 4. Location of Well  |                                |                          |  |                                       |                  | I. Morrow                               |
| UNIT LETTER N  |                                | FROM THE South           |  |                                       | TITI             |   |
| THE West LINE.   | SECTION37                      | TOWNSHIP23-9             | NANGE                                  | 25-E HMPM.                            |                  |   |
| mmm  | 1111111 15. E                  | Nevation (Show whether   | DF, RT, GR, etc.;                      |                                       | 12. Count        |   |
|  |                                | 3881.1                   | GL                                     |                                       | Edd              | y (111111111111111111111111111111111111 |
|  | eck Appropriate of intention t | Box To Indicate N<br>o:  | ature of Notice                        | Report or Oth<br>SUBSEQUENT           | er Data<br>REPOR | T OF:                                   |
| PERFORM REMEDIAL WORK  |                                | PLUG AND ABANDON         | REMEDIAL WORK                          | <b>—</b>                              |                  | ALTERING CASING                         |
| TEMPORARILY ABANDON  |                                | <u></u>                  | COMMENCE DRILL                         | L                                     |                  | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING   |                                | CHANGE PLANS             | CASING TEST AND                        | EMENT JOB                             |                  |   |
|  |                                | <u></u>                  | OTHER                                  |                                       |                  |   |
| OTHER  |                                |                          |  |                                       |                  |   |
| 17. Describe Proposed or Complework) SEE RULE 1103.  Set a cast iron JSPF. Ran tubin | hnidae nlua ai                 | t 10490'and per          | forated 1046                           | 2'-64', 10469                         | 9'-81' '         | with 4                                  |
| 10171'. Acidize testing.   | d with 250 ga                  | 1. 7-1/2% MS ac          | id with addi                           | tives. Curr                           | ently s          | wab                                     |
|  |                                |                          |  |                                       | <b>4</b>         | RECEIVED                                |
|  |                                |                          |  |                                       |                  | JUL 1 5 1980                            |
|  |                                |                          |  |                                       |                  | O. C. D. ARTESIA, OFFICE                |
| 0+4-NMOCD, A   | 1-Hou                          | 1-Susp                   | 1-LBG                                  | 1-Superi                              | or               |   |
| 16.2 herry cirly that the info   | inclion above is true s        | and complete to the best | of my knowledge an                     | ia Selief                             |                  |   |
| 30 D   | avis                           |                          | Admin. Ana                             | ılyst                                 | DATE             | 7-14-80                                 |
| -m!  | 1.111                          |                          | L AND GAS INSP.                        | ECTOR                                 |                  | JUL 171980                              |
| 11/2 12  | 11/11/11 am                    | 7 7171.7                 |  |                                       | _ DATE           |   |