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NEW MEXICO OIL CONSERVATION COMMISSION

MAR 6 1980

O. C. D.

ARTESIA OFFICE

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

30-01523215  
Form C-101  
Revised 1-1-85

5A. Indicate Type of Lease  
STATE ☐ FEE ☒  
5. State Oil & Gas Lease No.

1a. Type of Work b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator Belco Petroleum Corporation ✓		8. Farm or Lease Name Guitar Estate Comm.
3. Address of Operator 411 Petroleum Building, Midland, Texas 79701		9. Well No. 1
4. Location of Well UNIT LETTER <u>H</u> LOCATED <u>2100</u> FEET FROM THE <u>North</u> LINE AND <u>710</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>19</u> TWP. <u>23-S</u> RGE. <u>28-E</u> NMPM		10. Field and Pool, or Wildcat <u>us d North</u> <u>Loving Field</u>
		12. County Eddy
		19. Proposed Depth 12,600'
		19A. Formation Morrow
		20. Rotary or P.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 3067 GL	21A. Kind & Status Plug. Bond Permanent	21B. Drilling Contractor McVay
		22. Approx. Date Work will start April 1, 1980

23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
	30"	Conductor	30' w/rat-hole	machine	
18-1/2"	16"	65#	450'	750 sx	Circulate
17-3/4"	10-3/4"	40.5#	2300'	1875 sx	Circulate
9-1/2"	7"	29#	9800'	2 stage -	2300'
				1st stage 650 sx	
				2nd stage 700 sx	
				DV tool @ approx. 6000'.	
6"	5"	23#	12,450'	300 sx	9600'

BOP Equipment (See attached Exhibit "B")  
3 sets of 10,000# Rams  
& 1 5000# Hydril

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED,

EXPIRES 6-11-80

Gas not dedicated.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed M. E. Moore Title District Engineer Date 3/5/80  
M. E. MOORE (This space for State Use)

APPROVED BY W. A. Gussert TITLE SUPERVISOR, DISTRICT II DATE MAR 11 1980  
CONDITIONS OF APPROVAL, IF ANY: