STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT 	OIL CONSERVATI RECEIVEDO. BOX 2 SANTA FE, NEW M APR 4 1980 O. C. D. RMITARTESIAR CHEICEEPEN,	088 EXICO 87501	Fi Ri S	A. Indicate A. Indicate A. Indicate State OII & L -	Ype of Leose rec Gas Leose No. 4381
APPLICATION FOR TE				, Unit Agree	mont Name
DRILL X	DEEPEN			El Pasc	State "#
OIL CAR WELL OTHE	· · · · · · · · · · · · · · · · · · ·			Well No.	
Ford Chapman & Assoc.				0, Field and	Poot of Wildcat
3. Address of Operator c/o 011 Reports & Gas Ser	vices, Inc., Box 763,	Hobbs, NM 8824		Undes.	Sulfate Draw-Del
4. Location of Well UNIT LETTERA		FEET FROM THE NOTT	LINE		
AND 990 PEET FROM THE East	LINE OF SEC. 32	TWP. 245 RGE.		12. County	
				Eddy	
			19A, Formation		20. Rotary or C.T.
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				vare	Cable Tools
	21A. Kind & Status Plug. Bond	21B. Drilling Contractor		22. Approx. Date Work will start	
1. Lievations (Show whether DF, KT, etc.) 3351.4	Blanket	Company Too		Upon	Approval
23.	PROPOSED CASING AI	ND CEMENT PROGRAM			

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/2	10 3/4	40.5#	200	100	eive.
6 1/4	4 1/2	9.5#	2400	100	1500
		1			

. Completion to be conventional perforation & treatment.

APPEOVAL VAUD ... FOR 90 DAYS UNITES DRILLING COMMENCED,

EXPIRES ______80

IN A BOVE SPACE DESCRIBE PROPOSED PROGRAM: IP PROPOSAL IS TO DEEPEN OR PLUE RACK, GIVE DATA ON PRESENT PRODUCTIVE JONE AND PROPOSED NEW PRODUC-TIVE JONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Signed _______ Date ______ Date ______ Date ______ 4/3/80______ (This space for State Use) APPROVED BY _______ TITLE _______ DISTRICT = _______ APR 4 1980 CONDITIONS OF APPROVAL, IF ANYI N MEXICO OIL CONSERVATION COMMISS I WELL LOCATION AND ACREAGE DEDICATION PLAT

		All distances must	e from the ou	ter bounderies d	of the Section		••••••••••••••••••••••••••••••••••••••		
Operator	<u></u>		Lease				Well No.		
Ford Chapman & Assoc's			_		so 515	B" state		<u> </u>	
	ction	Township Range			County				
A	32	24 South		27 East		Eddy			
Actual Footage Locatio		arth	000			Emak			
330 feet trom the North line and			Pool		et from the	Last	line Dedicated Acreage;		
Ground Level Elev. 2251 A				Durpha			40	A	
	3351.4Delaware1. Outline the acreage dedicated to the subject w			Undes. S ulfat e Draw					
2. If more than	one lease	cated to the subject is dedicated to the v			lentify the o	.EIVED		orking	
dated by com	one lease of munitization] No If	different ownership , unitization, force-po answer is "yes," typ ne owners and tract do	e of consol	idation	ARTESIA,	OFFICE			
this form if no No allowable	ec <mark>essar</mark> y.) will be assi	gned to the well until se)or until a non-stan	all interes	ts have been	consolidat	ed (by com	nmunitization, unitiz	ation,	
r				1 -3			CERTIFICATION		
	1			-330					
				· · · · ·	-990	I hereby	certify that the informati	on con-	
	1					tained he	erein is true and complete	e to the	
	1					best of m	ny knowledge and belief.		
	 _ +			-		Nome			
	l I			ł		Position	Agent		
	* }					Company	Ford Chapman &	Assoc	
	1					Date	4/3/80		
						shown or notes of under my is true	certify that the well h this plat was plotted fro actual surveys made by r supervision, and that th and correct to the best ge and belief.	om field y me or he same	
						Registered and or , an	ry 25, 1980 Professional Engineer ad Surveyor	£	
						Certificate	DATRICK & BOMER	10 6663	

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Ronald J. Eidson