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## State of New Mexico

| Form C-103     | 0 |
|----------------|---|
| Revised 1-1-89 |   |

## Energy, Minerals and Natural Resources Department

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240                                                                                                                                         | OIL CONSERVATION DIVISION P.O. Box 2088                                                             |                                            | WELL API NO.                                        |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------|--|--|
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210                                                                                                                                     | Santa Fe, New Mer                                                                                   | xico 87504-2088                            | 30-015-23340  5. Indicate Type of Lease STATE FEE X |  |  |
| DISTRICT III<br>1000 Rio Brazos Rd., Aziec, NM 87410                                                                                                                                 |                                                                                                     | <sub>67.7</sub> - 2 1992                   | 6. State Oil & Gas Lease No.                        |  |  |
| ( DO NOT USE THIS FORM FOR PROP<br>DIFFERENT RESERV<br>(FORM C-1)                                                                                                                    | ES AND REPORTS ON<br>OSALS TO DRILL OR TO DE<br>OIR. USE "APPLICATION FO<br>D1) FOR SUCH PROPOSALS. | R PERMIT                                   | 7. Lease Name or Unit Agreement Name                |  |  |
| 1. Type of Well: OH GAS WELL WELL XX                                                                                                                                                 | OTHER                                                                                               |                                            | Cassidy Com                                         |  |  |
| 2. Name of Operator                                                                                                                                                                  | 7                                                                                                   |                                            | 8. Well No.                                         |  |  |
| Hallwood Petro                                                                                                                                                                       | leum, Inc.                                                                                          |                                            | 9. Pool name or Wildcat                             |  |  |
| 3. Address of Operator P. O. Box 37811                                                                                                                                               | l Denver, CO 80                                                                                     | 237                                        | Loving North Brushy Canyon                          |  |  |
| 4. Well Location  Unit Letter E: 1980 Feet From The North Line and 660 Feet From The West Line                                                                                       |                                                                                                     |                                            |                                                     |  |  |
| 711.                                                                                                                                                                                 |                                                                                                     |                                            |                                                     |  |  |
| Section 29                                                                                                                                                                           | Township 23S                                                                                        | Range 28E<br>heiher DF, RKB, RT, GR, etc.) | NMPM Eddy County                                    |  |  |
|                                                                                                                                                                                      |                                                                                                     | 3093' GR                                   |                                                     |  |  |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:                                                            |                                                                                                     |                                            |                                                     |  |  |
|                                                                                                                                                                                      | PLUG AND ABANDON                                                                                    | X REMEDIAL WORK                            | ALTERING CASING                                     |  |  |
| PERFORM REMEDIAL WORK                                                                                                                                                                | CHANGE PLANS                                                                                        | COMMENCE DRILLIN                           |                                                     |  |  |
| TEMPORARILY ABANDON                                                                                                                                                                  | OF MINGE T EXITO                                                                                    |                                            | CASING TEST AND CEMENT JOB                          |  |  |
| PULL OR ALTER CASING                                                                                                                                                                 |                                                                                                     |                                            | OTHER:                                              |  |  |
| Office.                                                                                                                                                                              |                                                                                                     |                                            |                                                     |  |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. |                                                                                                     |                                            |                                                     |  |  |
| PLEASE SEE ATTACHED.                                                                                                                                                                 |                                                                                                     |                                            |                                                     |  |  |
|                                                                                                                                                                                      |                                                                                                     |                                            |                                                     |  |  |
|                                                                                                                                                                                      |                                                                                                     |                                            |                                                     |  |  |
| Plugging                                                                                                                                                                             |                                                                                                     |                                            |                                                     |  |  |
| * Note changes on Attached Sheet                                                                                                                                                     |                                                                                                     |                                            |                                                     |  |  |
| I hereby certify that the information above is true and complete to the best of any knowledge and belief.  Western District  0/29/92                                                 |                                                                                                     |                                            |                                                     |  |  |
| Sidiki ok                                                                                                                                                                            | conell/                                                                                             |                                            | duction Suprv DATE 9/29/92                          |  |  |
| TYPE OR PRINT NAME Kevin O'C                                                                                                                                                         | onnell                                                                                              | (303                                       | )850-6303 <b>TELEPHONE NO.</b>                      |  |  |
| (This space for State Use)                                                                                                                                                           |                                                                                                     | 0-10                                       | 11/2/02                                             |  |  |
| XX 11X1/11                                                                                                                                                                           |                                                                                                     | _ TITLE _ CONT /                           | DATE 1/6/72                                         |  |  |

CONDITIONS OF AFFROVAL, IF ANY: