

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

RECEIVED

Form C-102
Supersedes C-128
Effective 1-1-65

SEP 26 1980

All distances must be from the outer boundaries of the Section

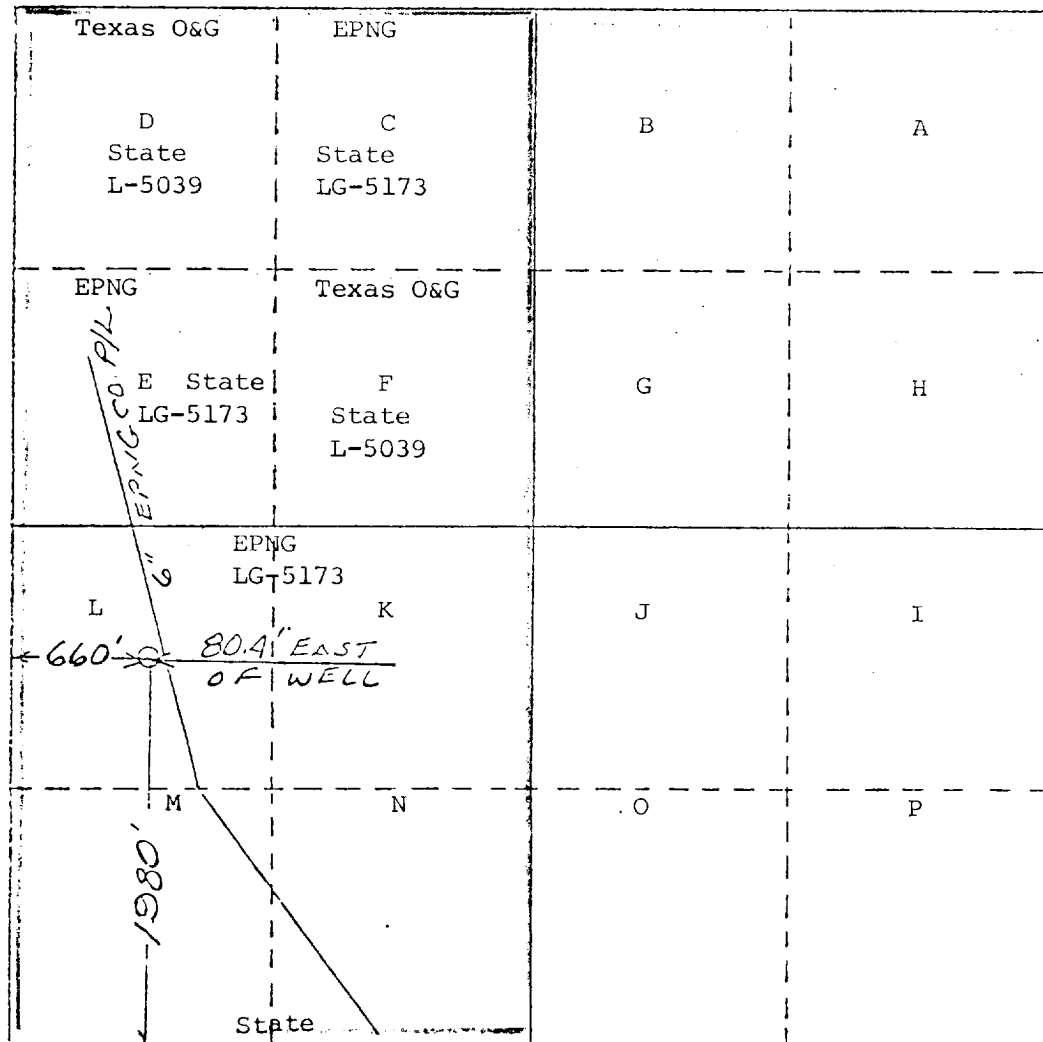
Operator EL PASO NATURAL GAS COMPANY		Lease JURNEGAN STATE OFFICE		O. C. D. #1	
Unit Letter L	Section 12	Township 24 South	Range 24 East	County Eddy	
Actual Footage Location of Well:					
1980 feet from the		South line and		660 feet from the West line	
Ground Level Elev: 4120.4	Producing Formation Morrow	Pool Baldridge Canyon		Dedicated Acreage: 320 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation Communitization

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

John S. Deek

Name
Supr Drlg & Prod Svs

Position
El Paso Natural Gas Co.

Company
June 12, 1980

Date
6/12/80

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

March 15, 1982

Date Surveyed
Truman Gaskin

Registered Professional Engineer
and/or Land Surveyor

Truman Gaskin

Certificate No. 2126

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600