Submit to Appropriate
District Office
State Lease — 6 copies
Fee Lease — 5 copies

## State of New Mexico Energy, Minerals and Natural Resources Department



OIL CONSERVATION DIVISION P.O. Box 2088 RECEIVED DISTRICT I P.O. Box 1980, Hobbs, NM 88240 Santa Fe, New Mexico 87504-2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210

PI NO. (assigned by OCD on New Wells)				
5. Indicate Type of				
	STATE X	FEE		
6. State Oil & Gas	Lease No.			

DISTRICT III 1000 Rio Brazos Rd., Aza	NM 87410		APR 2 90	6. State Oi	& Gas Lease	- 101
1000 NO BIAZOS NO., AZ	20, 14VL 6741U				LC	<del>i</del> -5173
APPLICA	TION FOR PERMIT	TO DRILL, DEEPEN, (				
1a. Type of Work:		····	ARRESIA, OFFICE	7. Lease N	ame or Unit A	greement Name
b. Type of Well: OIL GAS WELL WELL [	L RE-ENTE	R DEEPEN SINGLE	PLUG BACK X  MULTIPLE ZONE [	Jurne	gan State	Com.
2. Name of Operator			··· ± · · · · · · · · · · · · · · · · ·	8. Well No		
Meridian Oil Inc.				ļ		1
3. Address of Operator				9. Pool nan	e or Wildcat	
21 Desta Dr., Midland, TX 79705			Baldri	Baldridge Canyon (Strawn)		
4. Well Location Unit Letter L Section	: 1980 Feet	From The South	Line and 660		From The W	/est Line
		11. Formation	}			
//////////////////////////////////////			Stra	wn	Plug Back	
13. Elevations (Show wheth 4120.1' GR.299:		14. Kind & Status Plug. Bond Blanket	15. Drilling Contra	ctor		Date Work will start 1 April 1990
17. PROPOSED CASING AND CEMENT PROGRAM						
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	I SACKS OF	CEMENT	EST. TOP

The well is to be plugged back and recompleted in the Strawn limestone according to the attached procedure.

IN ABOVE SPACE DESC	CRIRE PROPOSED PROGRAM: ## PROPOSAL IS	TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIV	/E 70NE AND DROBOSED NEW BROOM NATIVE	
ZONE. GIVE BLOWOUT PREVE	INTER PROGRAM, IF ANY.		The state of the s	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.  SIGNATURE TITLE Sr. Staff Env./Reg. Spec.		30 March 1990		
TYPE OR PRINT NAME ROD	ert L. Bradshaw		TELEPHONE NO. 915/686-567	
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR, DISTRICT IF		APR 4 1990	
CONDITIONS OF APPROVAL, IF		TITLE	DATE	
CONDITIONS OF ALTROVAL,	A			