| ERGY AND MINERALS DE | 13 | OIL CONSERVATION DIVISION | |
|----------------------|----|-------------------------------|---------------------------------------|
| DISTRIBUTION | | P. O. BOX 2088 | Form C-1 Revised |
| FILE | + | SANTA FE, NEW MEXICO BESEIVED | |
| U.\$.0.\$, | V | 050 0.9 4000 | 5a. Indicate Type of Lease State X Fe |
| DERATOR | + | SEP 2 3 1980 | 5. State Oil & Gus Lease No. |
| | | 2.00 | LB-5172 |

Form C-103 - Revised 10-1-78

F00 🗌

| 2. Name of Operator | 8. Farm or Lease Name | | | |
|--|--|--|--|--|
| Amoco Production Company | State IN | | | |
| 3. Address of Operator | 9. Well No. | | | |
| P. O. Box 68 Hobbs, NM 88240 | 1 | | | |
| 4. Location of Well UNIT LETTER G 1980 FEET FROM THE NORTH LINE AND 1980 FEET FROM | Und. Morrow | | | |
| • | | | | |
| THE CINE, SECTION TOWNSHIP RANGE TO HAMP | | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3936.7 GL | 12. County Eddy | | | |
| Check Appropriate Box To Indicate Nature of Notice, Report or O | ther Data | | | |
| · | NT REPORT OF: | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | | | |
| TEMPORARILY ABANDON COMMERCE DRILLING OPNS. | PLUG AND ABANDONMENT | | | |
| PULL OR ALTER CASING . CHANGE PLANS . CASING TEST AND CEMENT JOB | • | | | |
| данто | | | | |
| OTHER | | | | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including | | | | |
| work) see RULE 163. | ig estimated date of starting any proposed | | | |
| ı | · | | | |
| Moved in service unit 9-9-80. Set tailpipe at 10402'. Set packer a 10535'-10545' with 4 JSPF. Acidized with 2000 gal. 7-1/2% MS acid w Currently flow testing. | at 10300'. Perforated with additives. | | | |
| . • | | | | |
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| | | | | |
| | | | | |
| O+4-NMOCD, A 1-Hou 1-Susp 1-LBG 1-W. Staff 1-Moncrief 1-El Paso 1-Maralo 1-Hibbert 1-Scott | Ford, Hou 1-Superior | | | |
| is. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | 0.00.00 | | | |
| SIENED PENTON LINEE TITLE ASSIST. Admin. Analyst | | | | |
| SUPERVISOR, DISTRICT II | SEP 3 0 1980 | | | |
| APPROVED BY | | | | |
| CONDITIONS OF APPROVAL, IF ANYI | | | | |
| | | | | |